



LOT NO.	AREA (ACRES)
LOT 2 (UPLAND)	1.050
LOT 2 (WETLAND)	0.082
LOT 2 (TOTAL)	1.132
LOT 4 (UPLAND)	0.903
LOT 4 (WETLAND)	0.053
LOT 4 (TOTAL)	0.956
LOT 14 (UPLAND)	0.827
LOT 14 (WETLAND)	0.009
LOT 14 (TOTAL)	0.836
LOT 88	0.680
LOT 90	0.733
LOT 92	0.778
LOT 106	0.878
LOT 107	1.191
LOT 108	1.147
LOT 109	0.907
LOT 110	1.032

STAKE	ANGLE	ARC LENGTH	CHORD LENGTH	CHORD BEARING
21	88.50	31.90	30.99	S 51.5211° E
22	79.30	21.79	20.11	N 69.4424° E
23	145.00	24.78	28.11	S 26.1151° E
24	25.30	26.07	28.11	N 69.4424° E
25	60.00	41.37	42.57	S 42.4230° E
26	13.50	21.90	19.84	S 72.7242° E
27	188.00	61.84	67.89	N 20.4458° E
28	12.50	21.89	19.84	S 72.7242° E
29	68.00	157.24	151.41	N 22.2210° E
30	170.00	24.89	24.10	S 69.4424° E
31	109.00	44.19	44.69	N 70.5474° E
32	47.00	62.84	62.84	S 41.1120° E
33	70.00	41.41	40.81	S 69.4424° E
34	78.00	33.51	32.35	N 69.4424° E
35	132.00	43.38	42.11	N 69.4424° E
36	109.00	80.91	78.90	S 69.4424° E
37	78.00	19.36	19.36	S 69.4424° E
38	68.00	157.24	151.41	N 22.2210° E
39	170.00	24.89	24.10	S 69.4424° E
40	109.00	44.19	44.69	N 70.5474° E
41	47.00	62.84	62.84	S 41.1120° E
42	70.00	41.41	40.81	S 69.4424° E
43	78.00	33.51	32.35	N 69.4424° E
44	132.00	43.38	42.11	N 69.4424° E
45	109.00	80.91	78.90	S 69.4424° E
46	78.00	19.36	19.36	S 69.4424° E
47	68.00	157.24	151.41	N 22.2210° E
48	170.00	24.89	24.10	S 69.4424° E
49	109.00	44.19	44.69	N 70.5474° E
50	47.00	62.84	62.84	S 41.1120° E
51	70.00	41.41	40.81	S 69.4424° E
52	78.00	33.51	32.35	N 69.4424° E
53	132.00	43.38	42.11	N 69.4424° E
54	109.00	80.91	78.90	S 69.4424° E
55	78.00	19.36	19.36	S 69.4424° E

<p>CERTIFICATE OF COMPLIANCE AND APPROVAL OF REQUIRED IMPROVEMENTS AND/OR PERFORMANCE BOND</p> <p>IT IS HEREBY CERTIFIED THAT I, AS ENGINEER FOR GLYNN COUNTY, GEORGIA, HAVE EXAMINED THIS PLAT AND THAT IT CONFORMS WITH THE REQUIREMENTS OF THE ORDINANCE TO REGULATE THE MAKING WITHIN THE COUNTY OF GLYNN, GEORGIA. FURTHERMORE, IT IS HEREBY CERTIFIED THAT STREETS, UTILITIES AND OTHER REQUIRED IMPROVEMENTS HAVE BEEN INSTALLED IN AN ACCEPTABLE MANNER AND ACCORDING TO COUNTY SPECIFICATIONS AND STANDARDS OF THE SUBDIVISION REGULATIONS, AND/OR THAT THE POSTED PERFORMANCE BOND IS IN AN AMOUNT SUFFICIENT TO GUARANTEE THE REQUIRED IMPROVEMENTS.</p> <p>THIS THE <u>15th</u> DAY OF <u>March</u>, 20 <u>06</u></p> <p><i>[Signature]</i> COUNTY ENGINEER</p>	<p>CERTIFICATE OF OWNERSHIP AND DEDICATION</p> <p>OWNER HEREBY GRANTS PERPETUAL NON-EXCLUSIVE EASEMENTS TO GLYNN COUNTY, ITS AGENTS AND EMPLOYEES, FOR THE PURPOSE OF POLICE PROTECTION, FIRE PROTECTION, AND GARAGE PICKUP OVER ALL ROADWAYS.</p> <p>THIS THE <u>B</u> DAY OF <u>March</u>, 20 <u>06</u></p> <p><i>[Signature]</i> DKK DEVELOPMENT CO.</p>	<p>CERTIFICATE OF ACCURACY</p> <p>IT IS HEREBY CERTIFIED THAT THIS PLAT IS TRUE AND CORRECT AND WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPERVISION IN CONFORMITY WITH THE MINIMUM STANDARDS AND REQUIREMENTS OF LAW.</p> <p>THIS THE <u>7</u> DAY OF <u>MARCH</u>, 20 <u>06</u></p> <p><i>[Signature]</i> ROBERT N. SHUPE GEORGIA RLS NO. 2224</p>	<p>CERTIFICATE OF APPROVAL BY THE PLANNING COMMISSION</p> <p>PURSUANT TO THE SUBDIVISION REGULATIONS OF GLYNN COUNTY, GEORGIA, ALL REQUIREMENTS HAVE BEEN FULFILLED AND THIS PLAT IS RECOMMENDED FOR APPROVAL.</p> <p>THIS THE <u>15th</u> DAY OF <u>MARCH</u>, 20 <u>06</u></p> <p><i>[Signature]</i> JOHN KILPATRICK FOR OFFICE OF GLYNN COUNTY COMMUNITY DEVELOPMENT</p>	<p>CERTIFICATE OF APPROVAL BY THE BOARD OF COMMISSIONERS</p> <p>IT IS HEREBY CERTIFIED THAT THE BOARD OF COMMISSIONERS, GLYNN COUNTY, GEORGIA HAS OFFICIALLY APPROVED THIS PLAT.</p> <p>THIS THE <u>14</u> DAY OF <u>MAR</u>, 20 <u>06</u></p> <p><i>[Signature]</i> COUNTY ADMINISTRATOR</p>	<p>SURVEY FOR: DKK DEVELOPMENT CO.</p> <p>FINAL PLAT OF: STILLWATER, PHASE ONE</p> <p>G.M.D. 25, ST. SIMONS ISLAND, GLYNN COUNTY, GEORGIA</p> <p>DATE: 02/06/08 DRAWN BY: LCO SCALE: 1" = 200' JOB # EQUIPMENT USED: MINIMUM 1" IN 10,000' PLAT CLOSURE: 02106U SAVING FTM: 322 1" IN 1024.017'</p> <p>SHUPE SURVEYING COMPANY, P.C. BRUNSWICK, GEORGIA 31525 912-265-0262 02106U.DWG</p> <p>PLAT CABINET 2, Page 162</p>
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