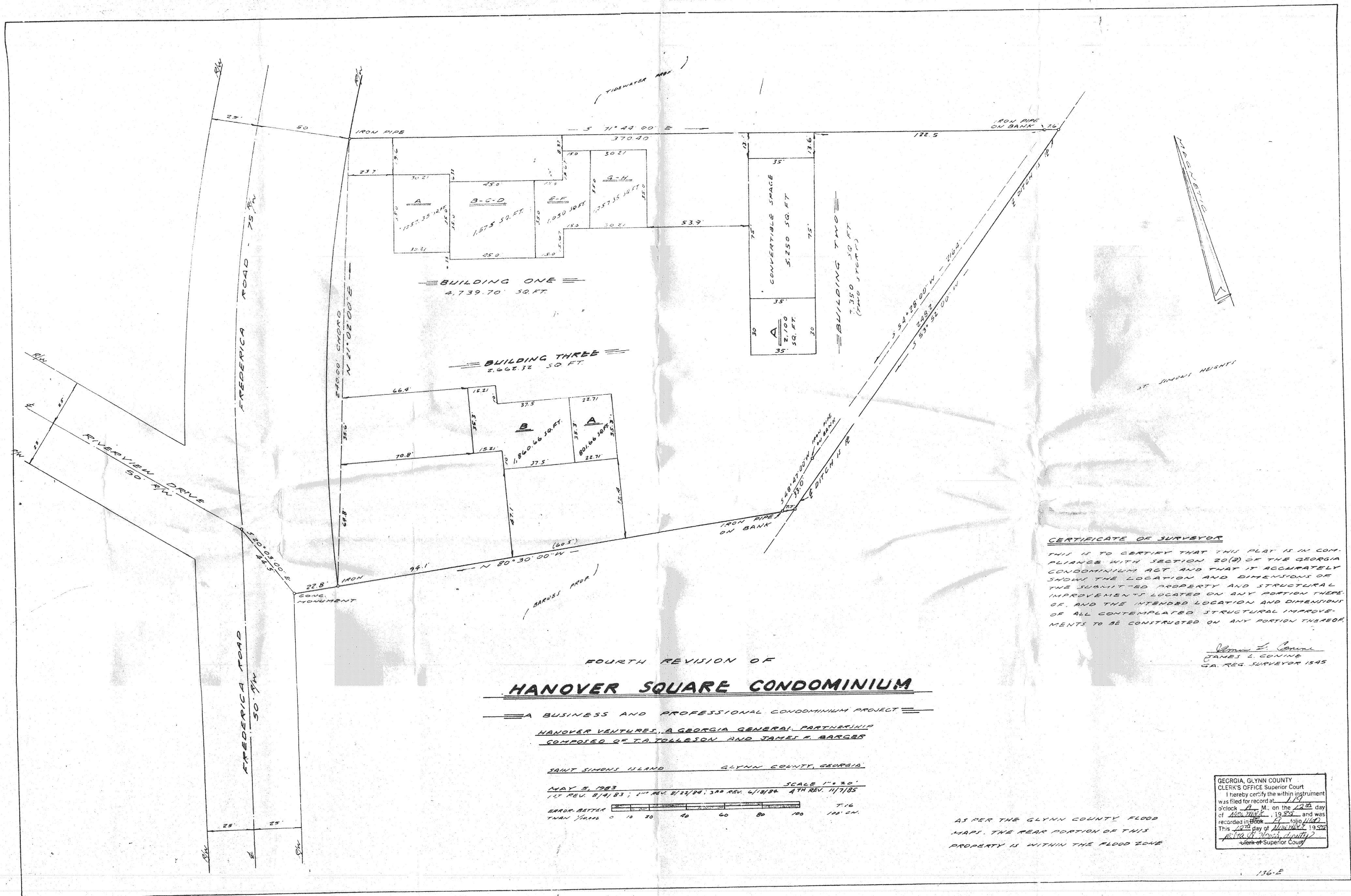




CERTIFICATE OF SURVEYOR
THIS IS TO CERTIFY THAT THIS PLAT IS IN COMPLIANCE WITH SECTION 20(2) OF THE GEORGIA CONDOMINIUM ACT AND THAT IT ACCURATELY SHOWS THE LOCATION AND DIMENSIONS OF THE SUBMITTED PROPERTY AND STRUCTURAL IMPROVEMENTS LOCATED ON ANY PORTION THEREOF, AND THE INTENDED LOCATION AND DIMENSIONS OF ALL CONTEMPLATED STRUCTURAL IMPROVEMENTS TO BE CONSTRUCTED ON ANY PORTION THEREOF.

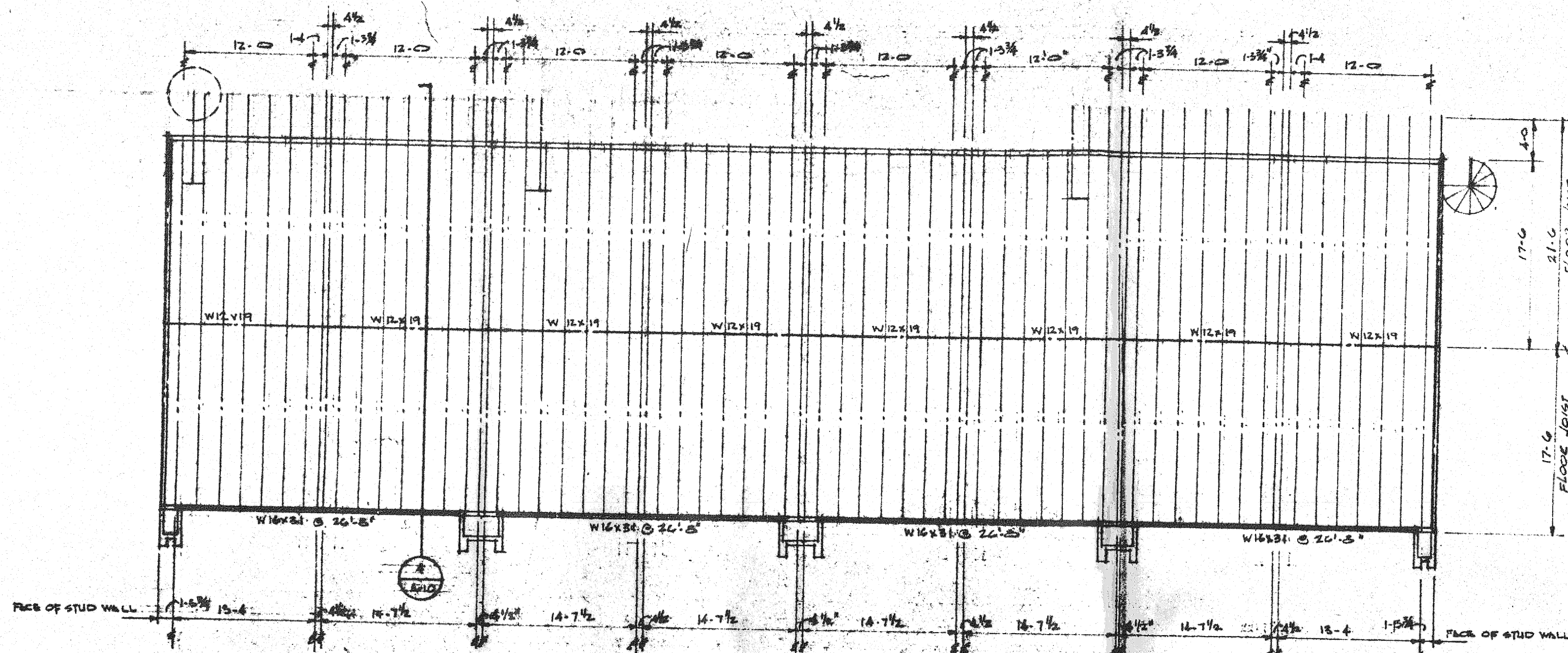
James L. Conine
JAMES L. CONINE
GA. REG. SURVEYOR 1545

SAINT SIMONS ISLAND GLYNN COUNTY, GEORGIA

MAY 5, 1983
1ST REV. 8/1/83; 1ST REV. 8/12/84; 3RD REV. 6/18/86 4TH REV. 11/7/85
SCALE 1" = 20'
BETTER THAN 1/4" = 100'

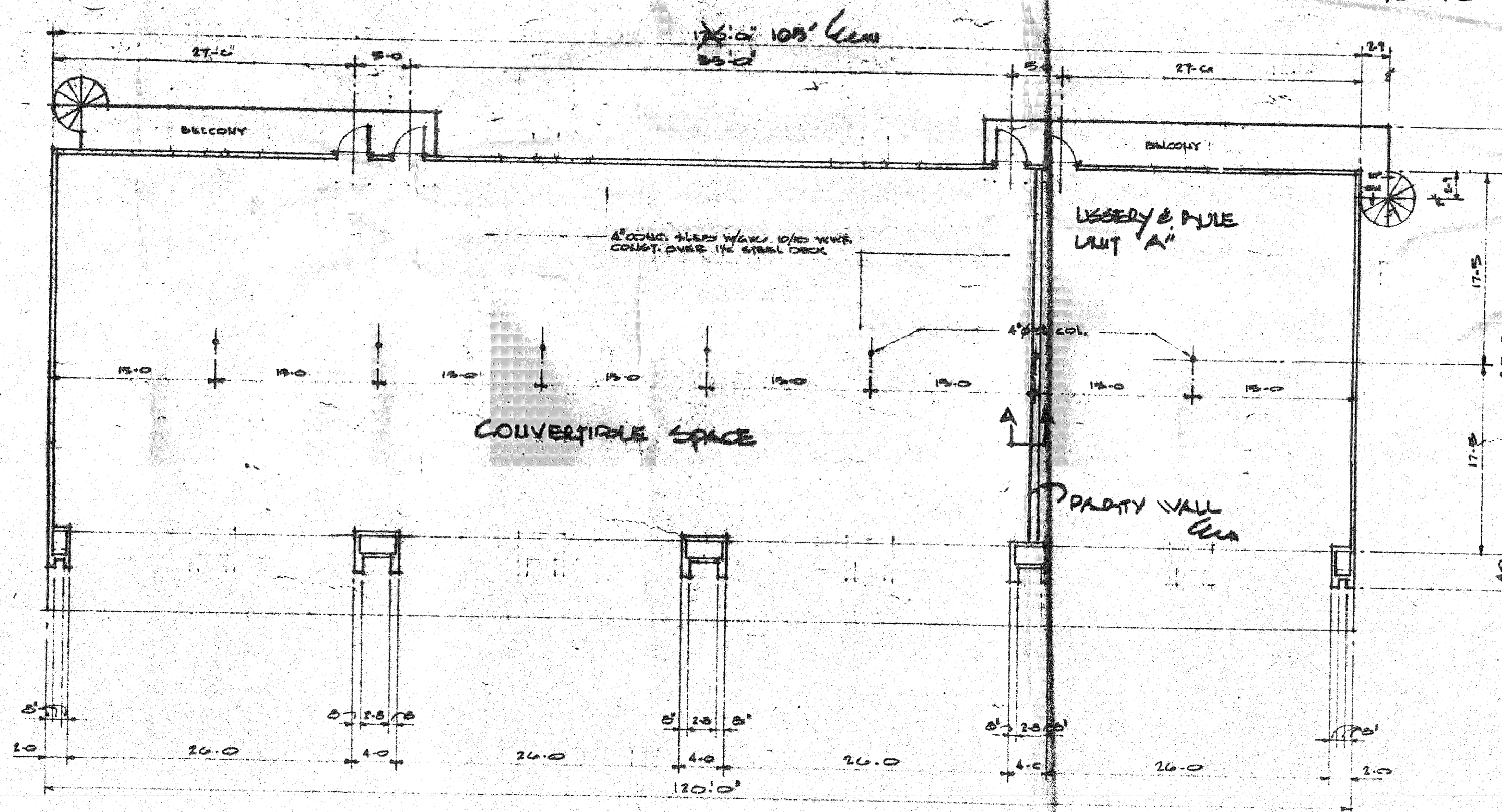
AS PER THE GLYNN COUNTY FLOOD MAPS, THE REAR PORTION OF THIS PROPERTY IS WITHIN THE FLOOD ZONE

GEORGIA, GLYNN COUNTY
CLERK'S OFFICE Superior Court
I hereby certify the within instrument was filed for record at 11:00 o'clock A.M. on the 12th day of May, 1983, and was recorded in Book 17, folio 112. This is the day of May, 1983.
J. L. Conine, Jr.
Clerk of Superior Court



SECOND FLOOR FRAMING BUILDING #2

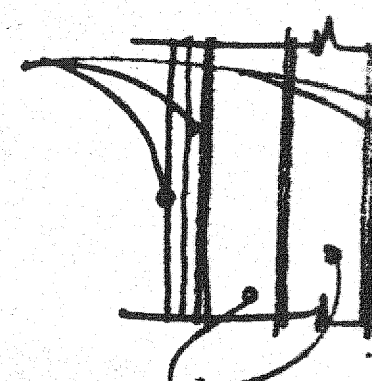
1/8" = 1'-0"



FIRST FLOOR PLAN BUILDING #2

1/8" = 1'-0"

5/8" FIRE TARD
TYPE "X"
GYP. BD.



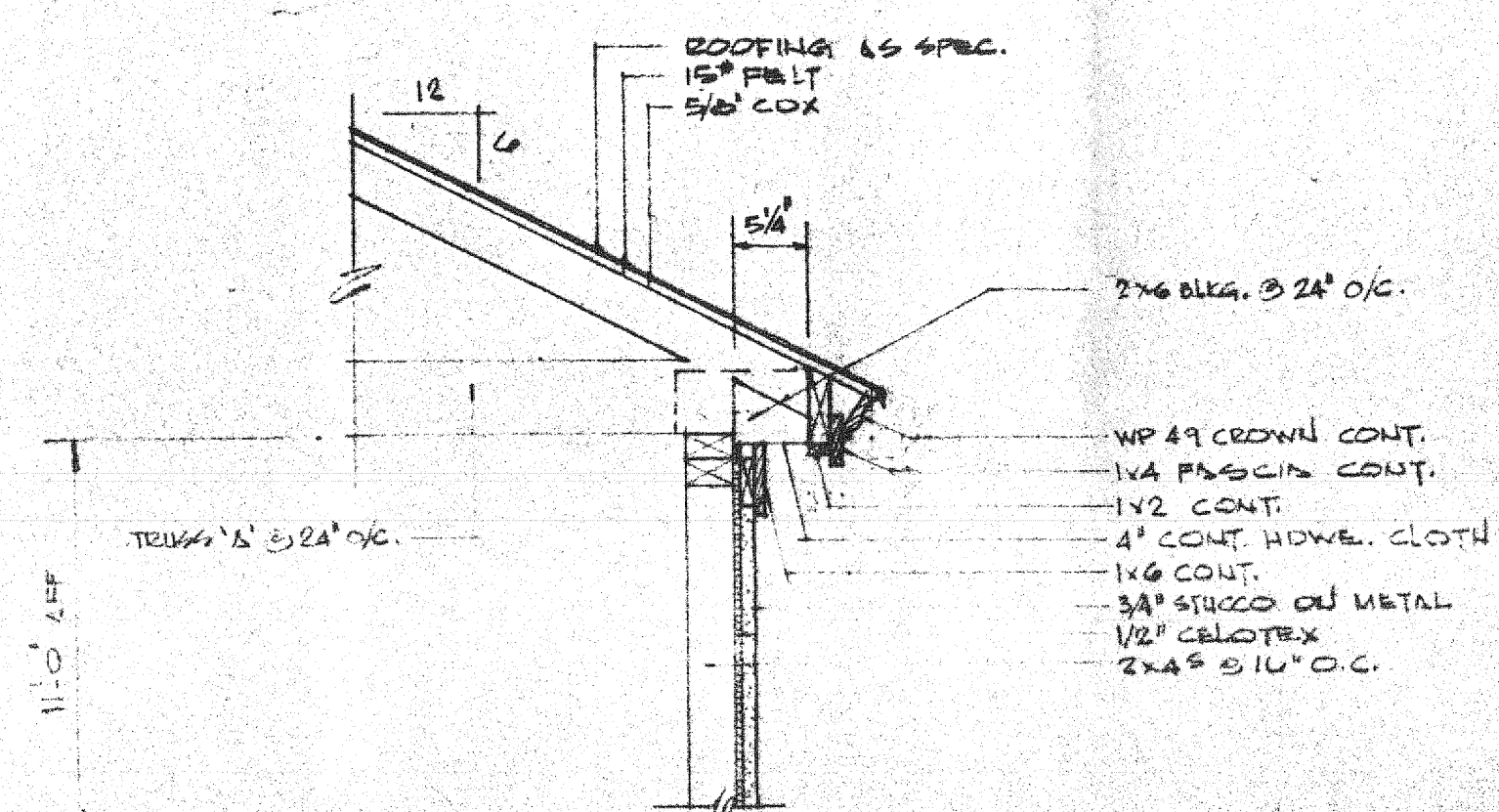
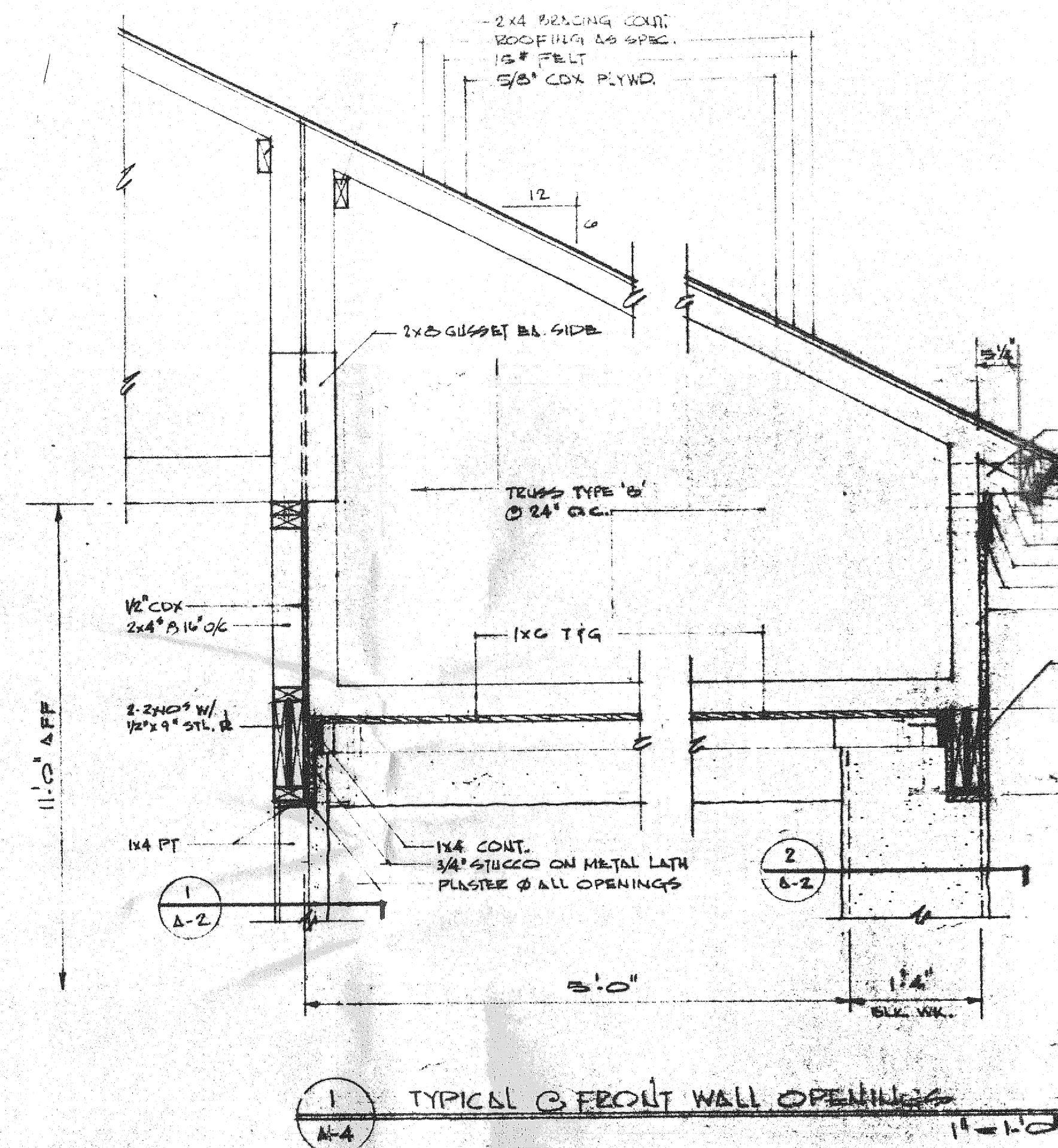
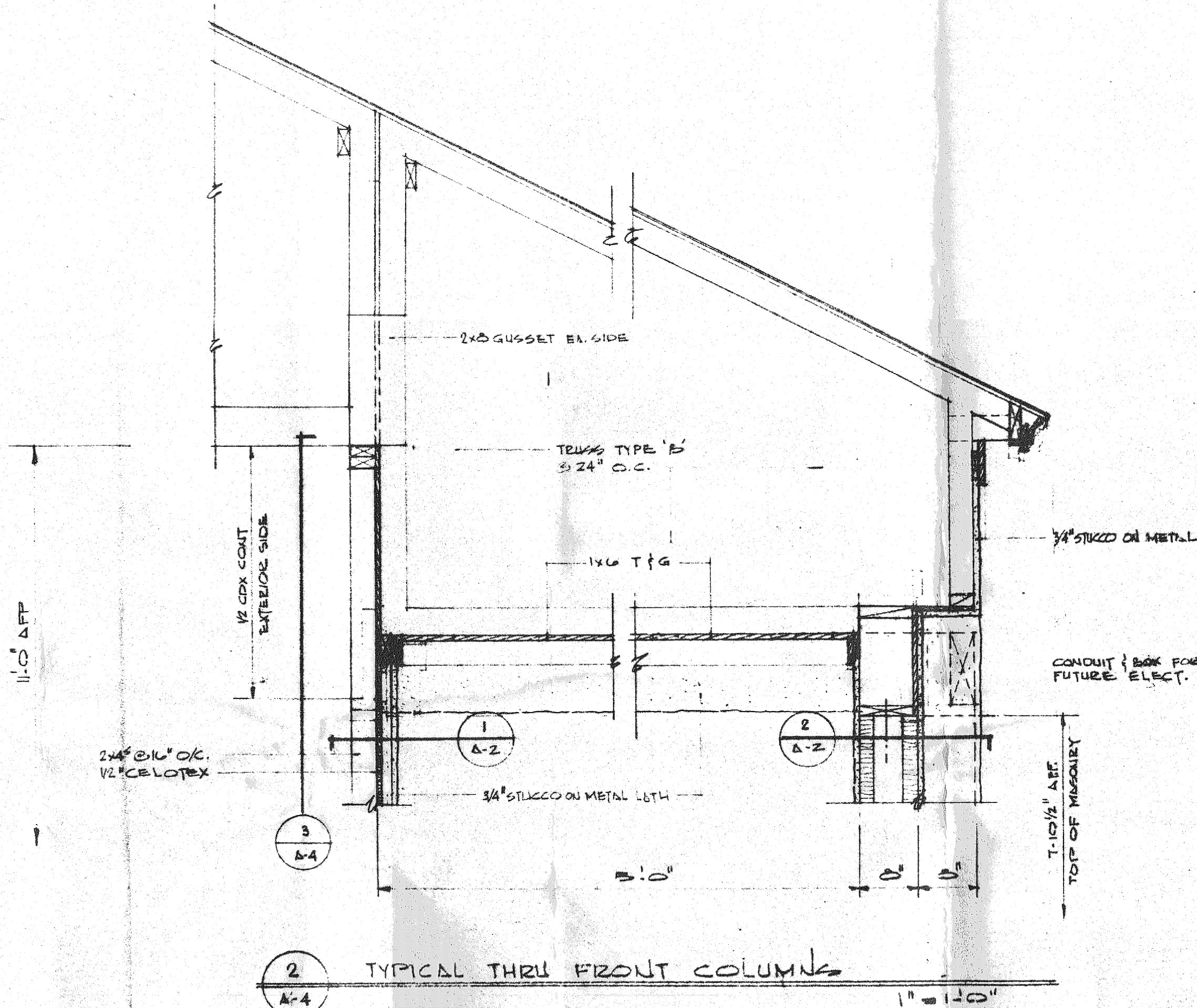
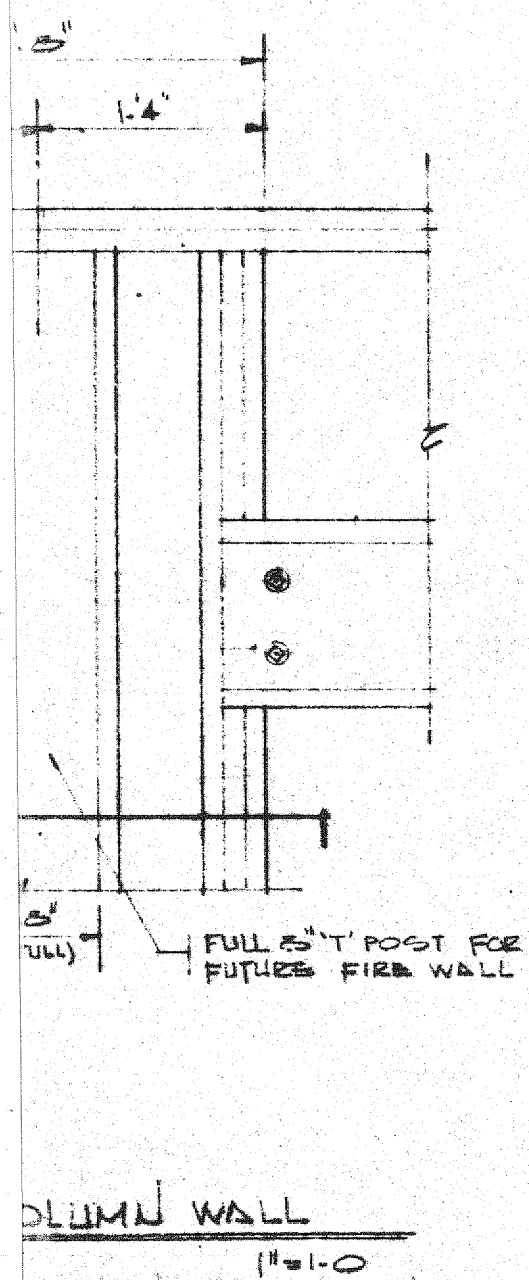
SPACED

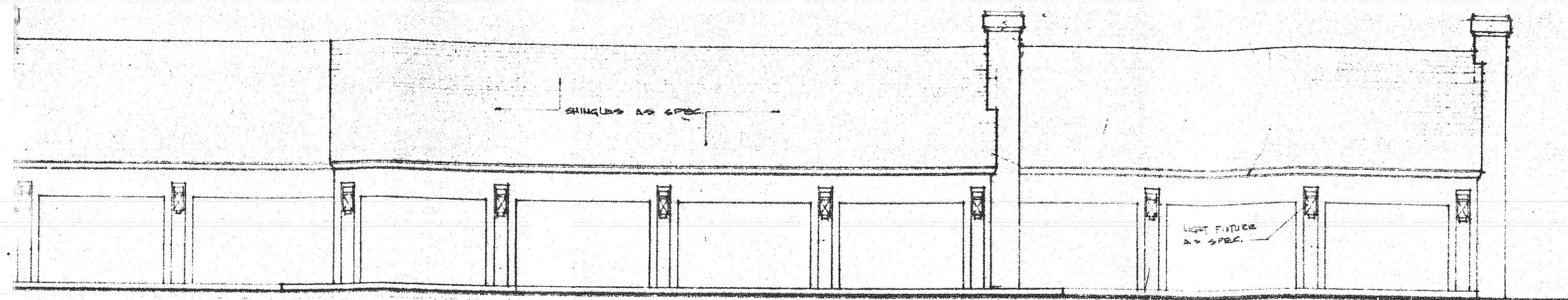
SECTION
TYPICAL PARTY WALL
1 1/2" = 1'-0"

4C-926

BUILDING
THIRD FLOOR

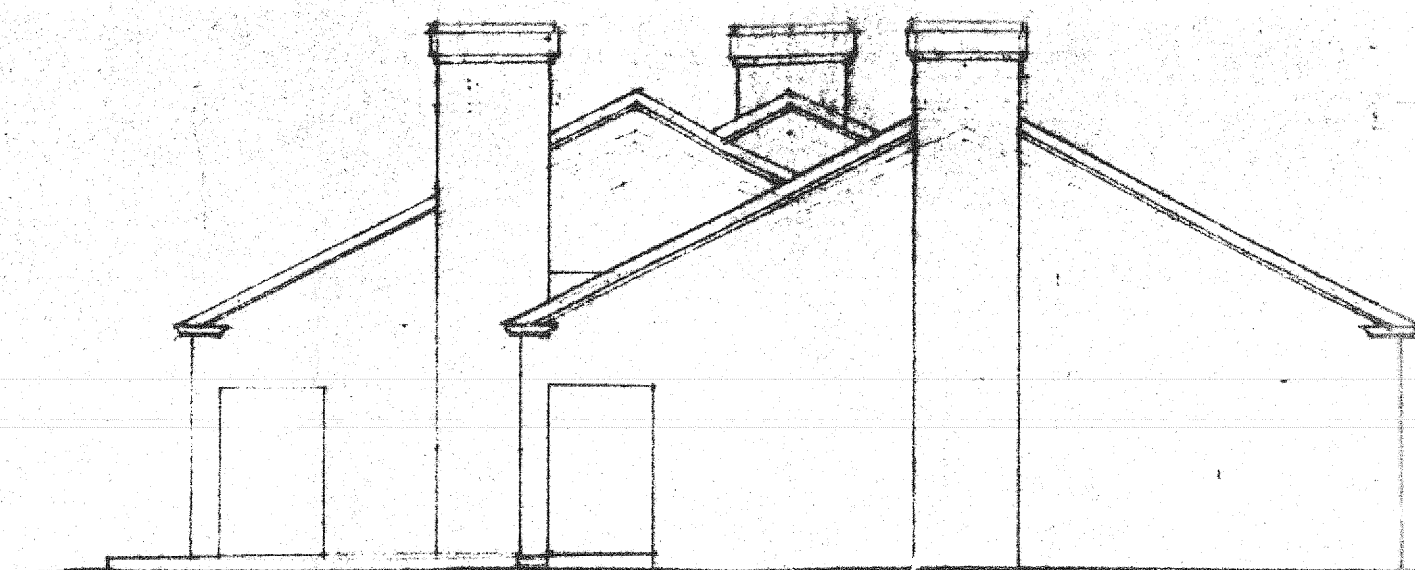
GEORGIA, GLYNN COUNTY
CLERK'S OFFICE Superior Court
I hereby certify the within instrument
was filed for record at 1/19





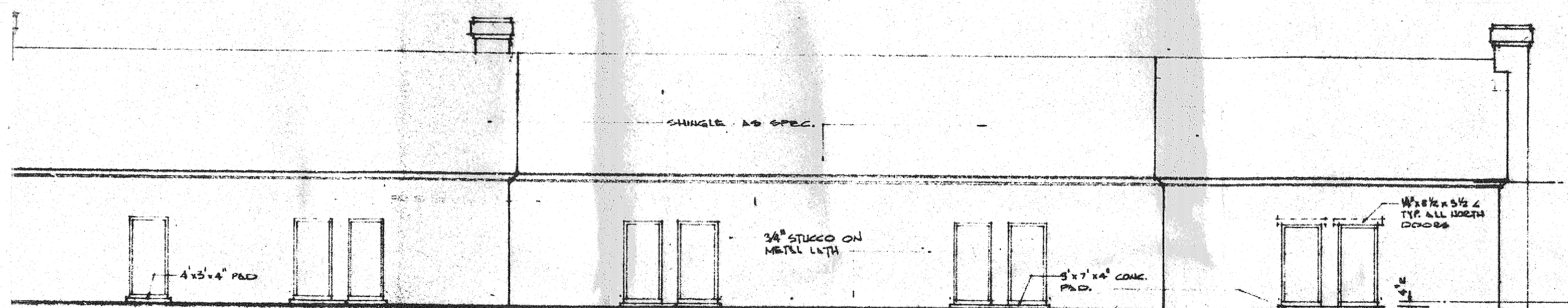
SOUTH ELEVATION

1/8" = 1'-0"



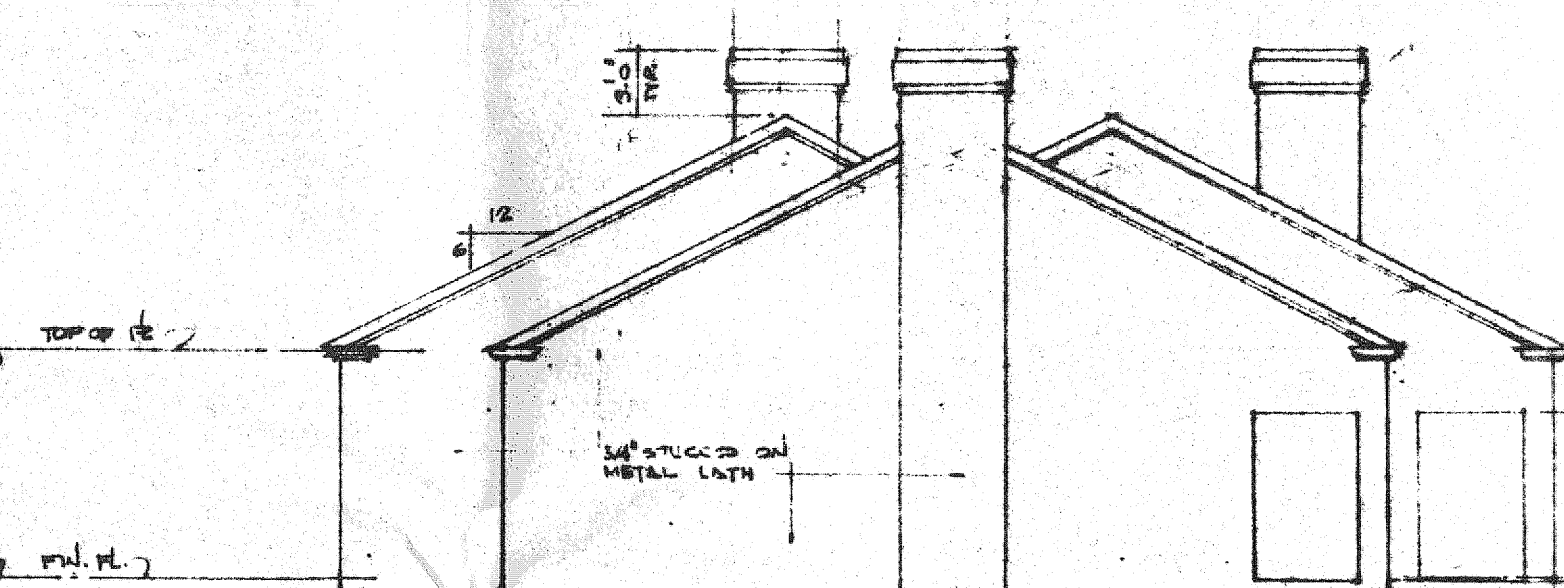
EAST ELEVATION

1/8" = 1'-0"



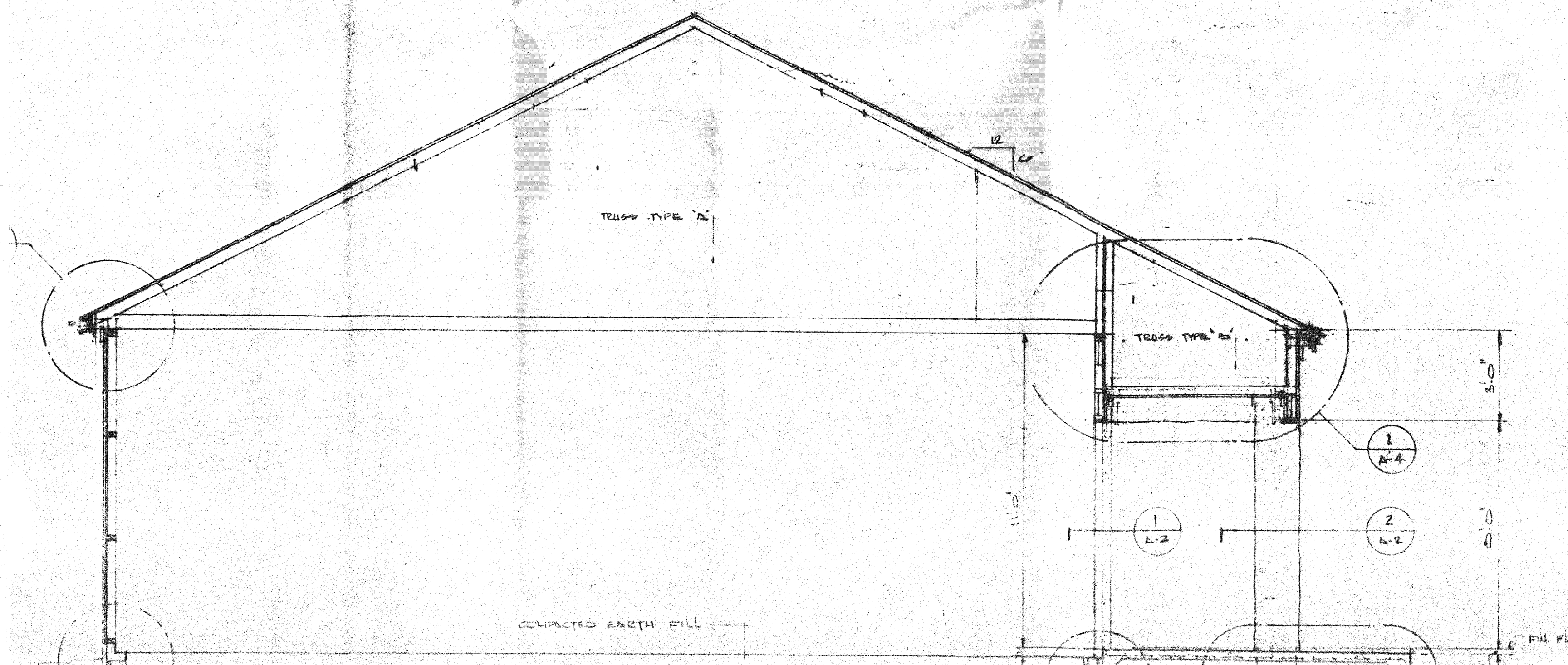
NORTH ELEVATION

1/8" = 1'-0"

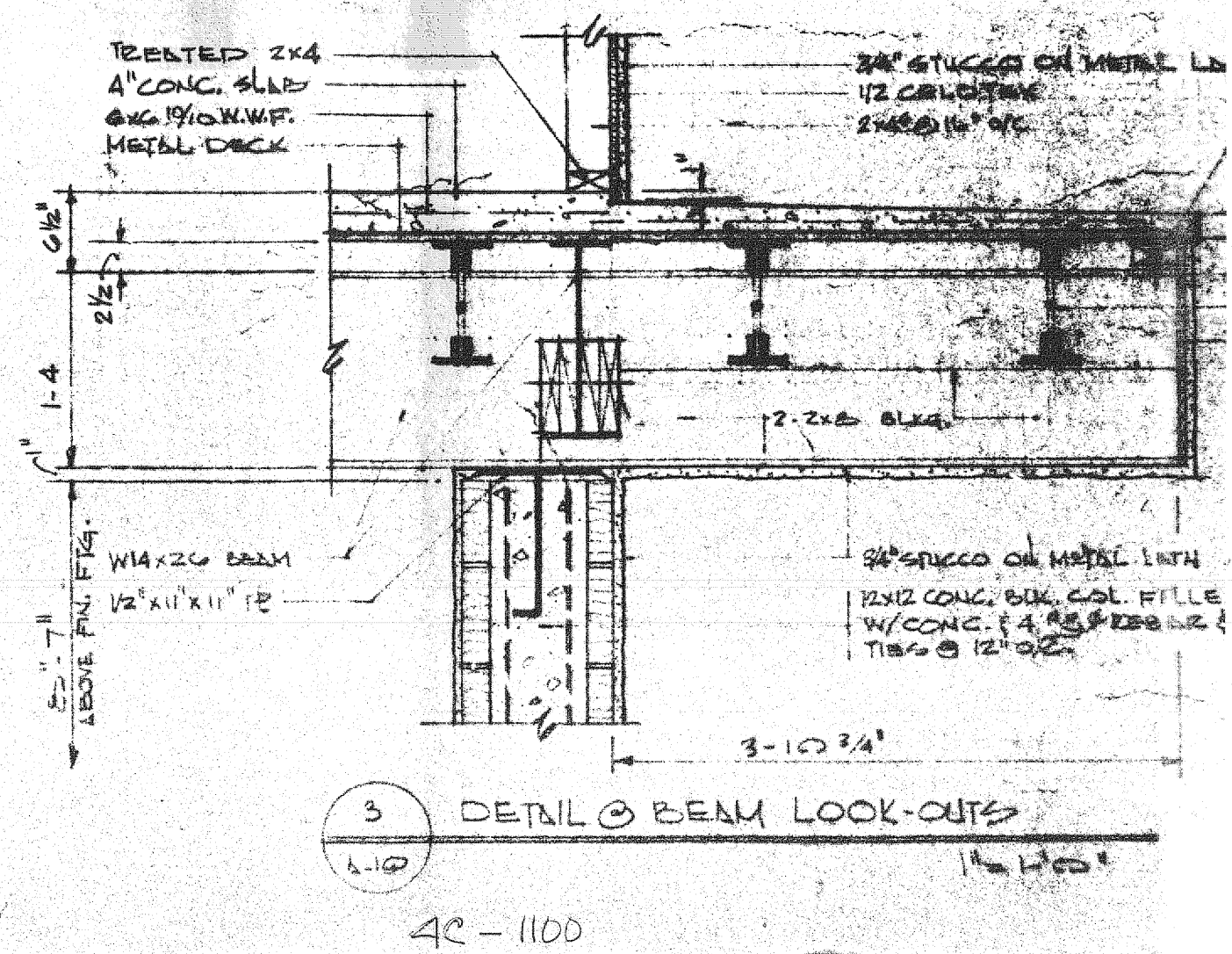


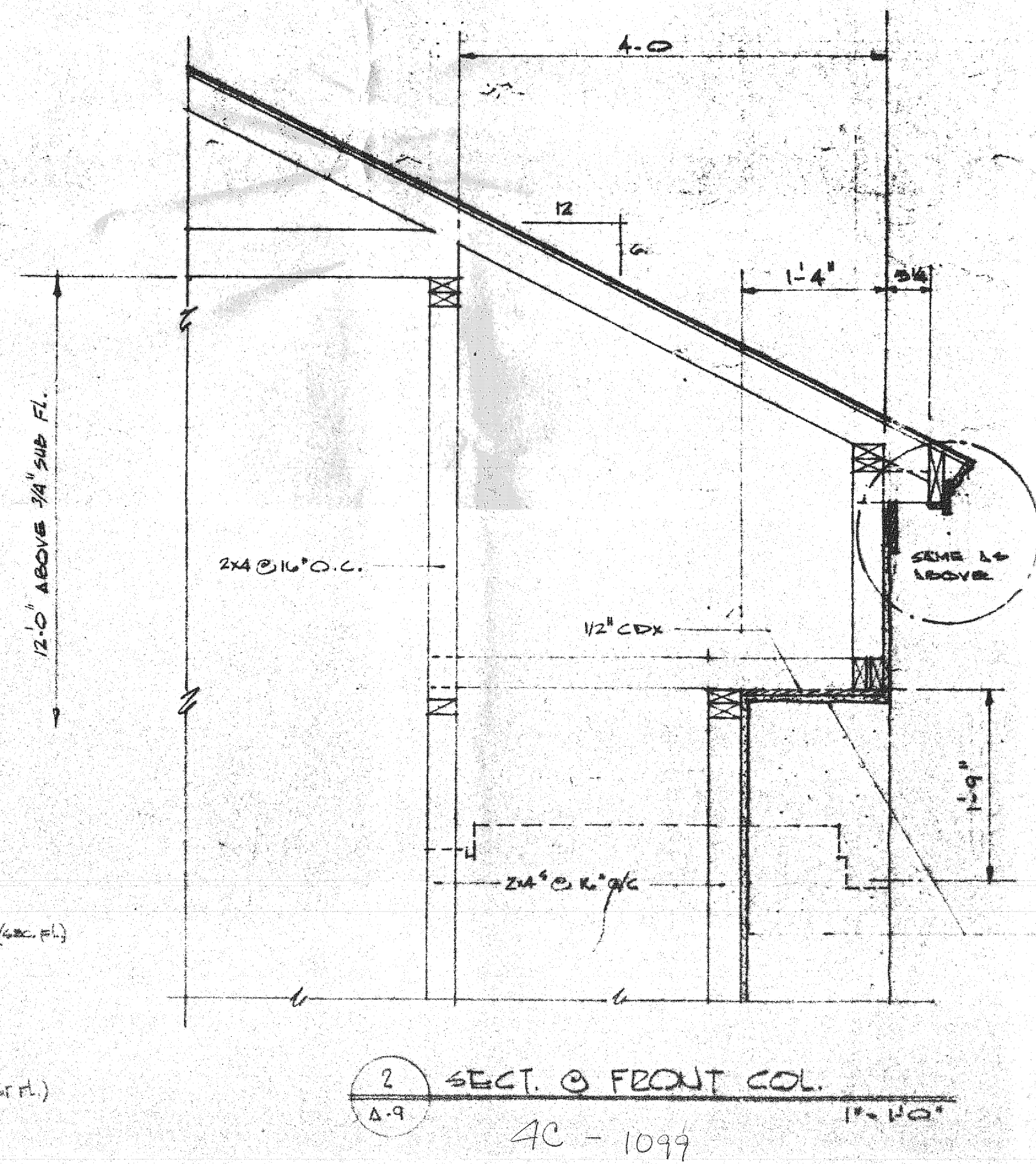
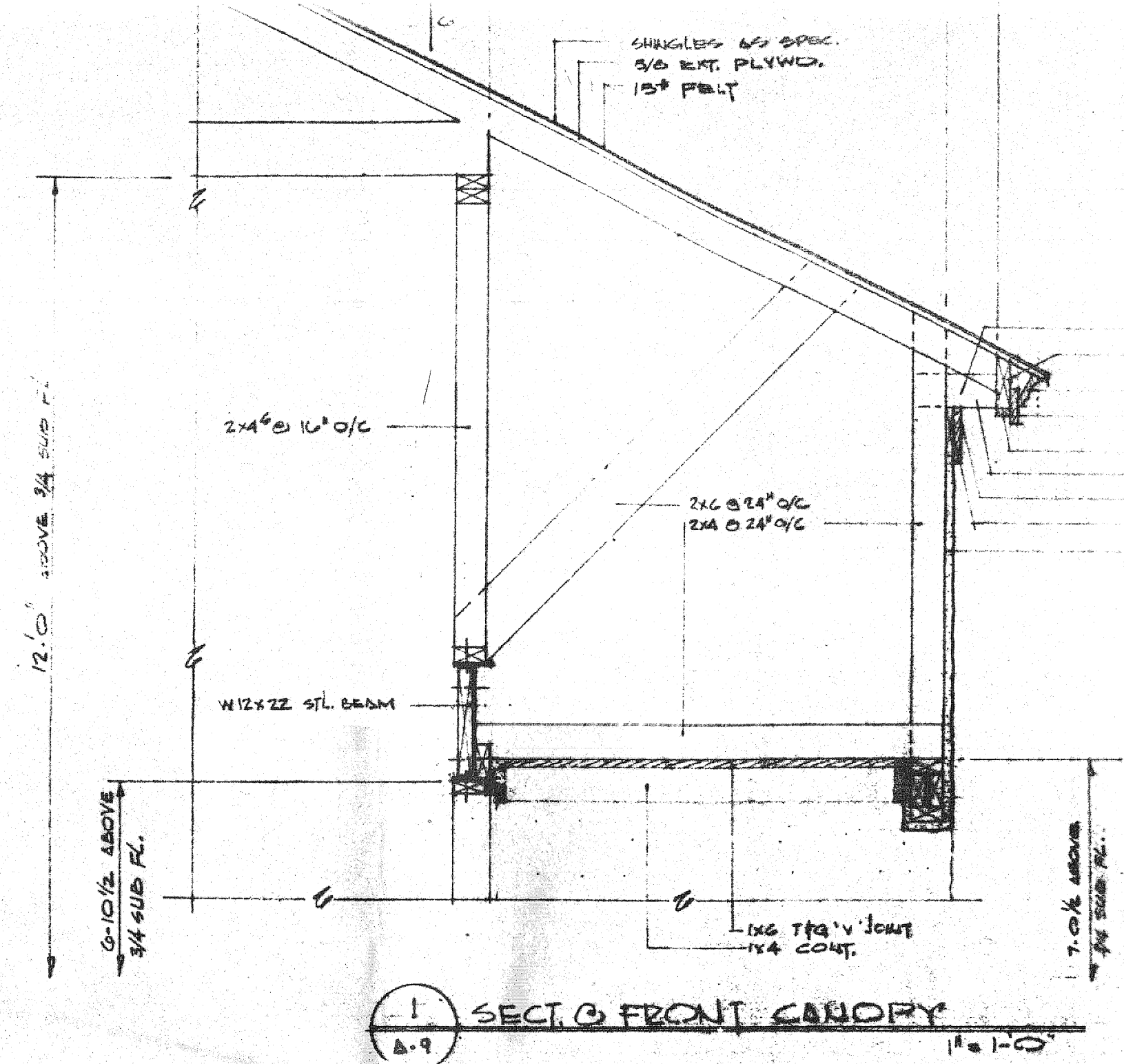
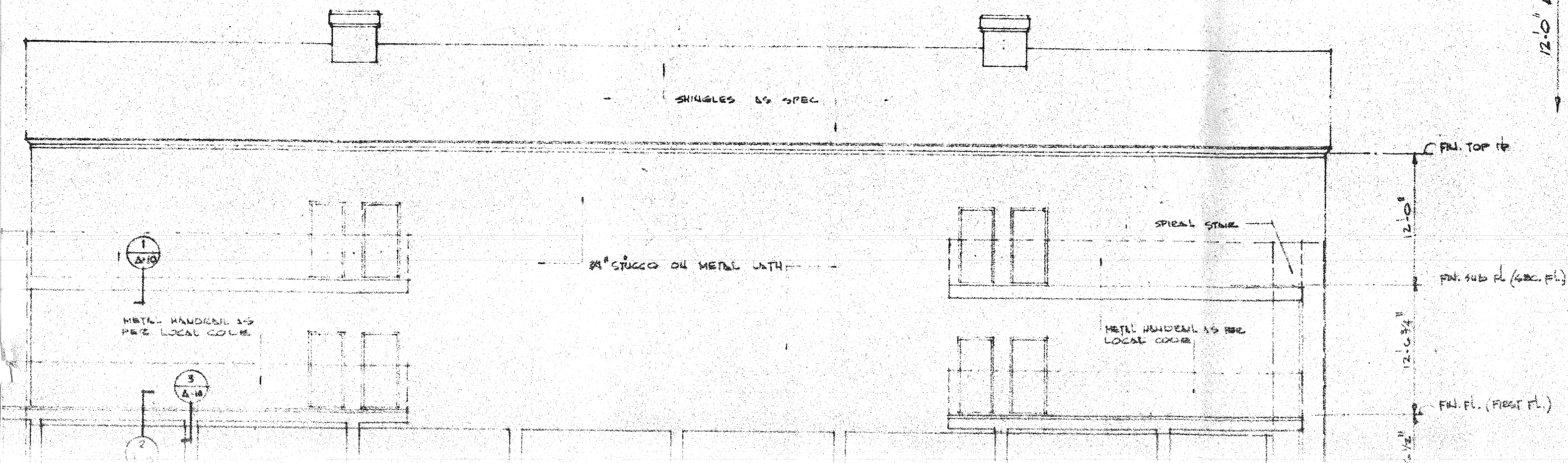
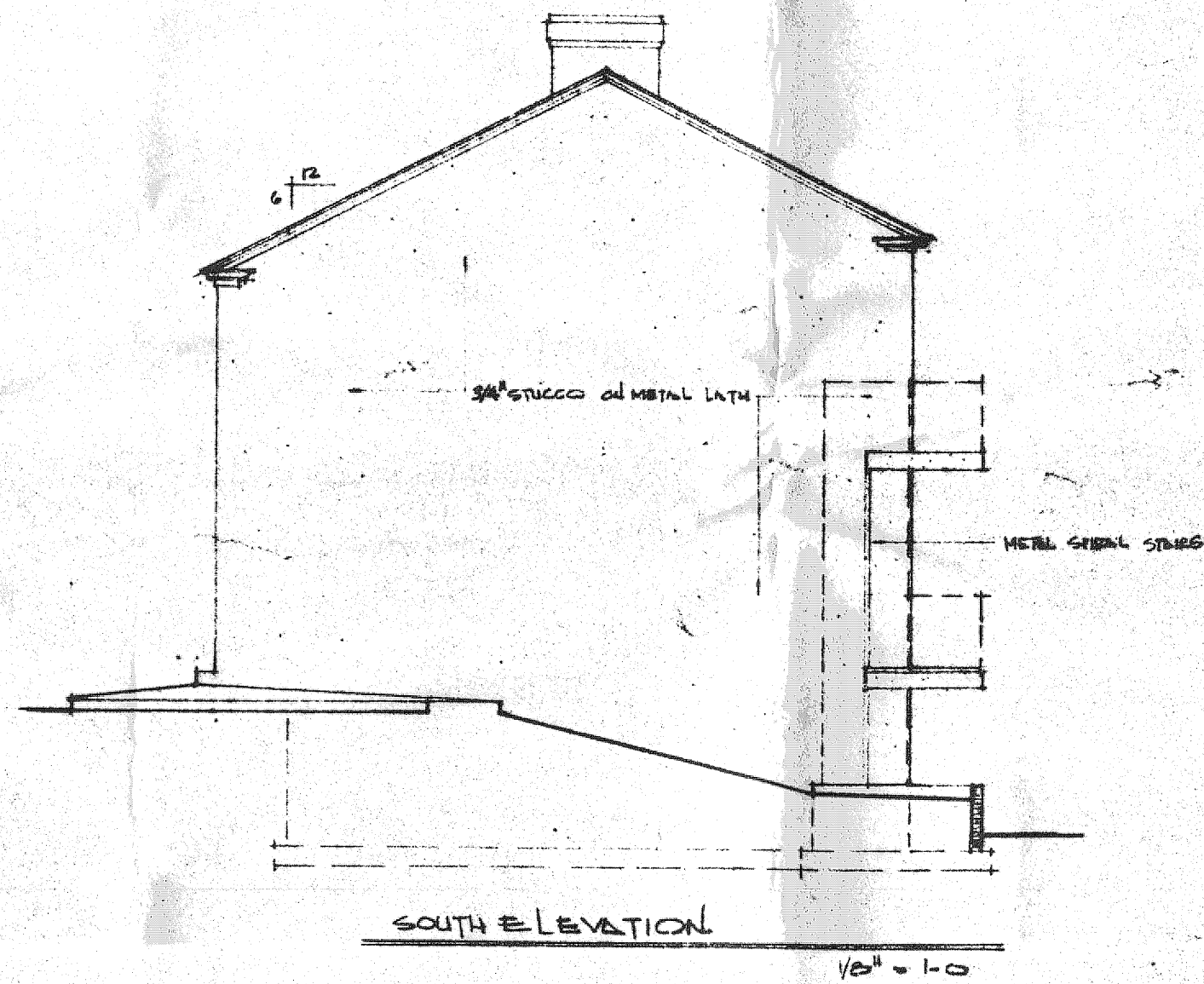
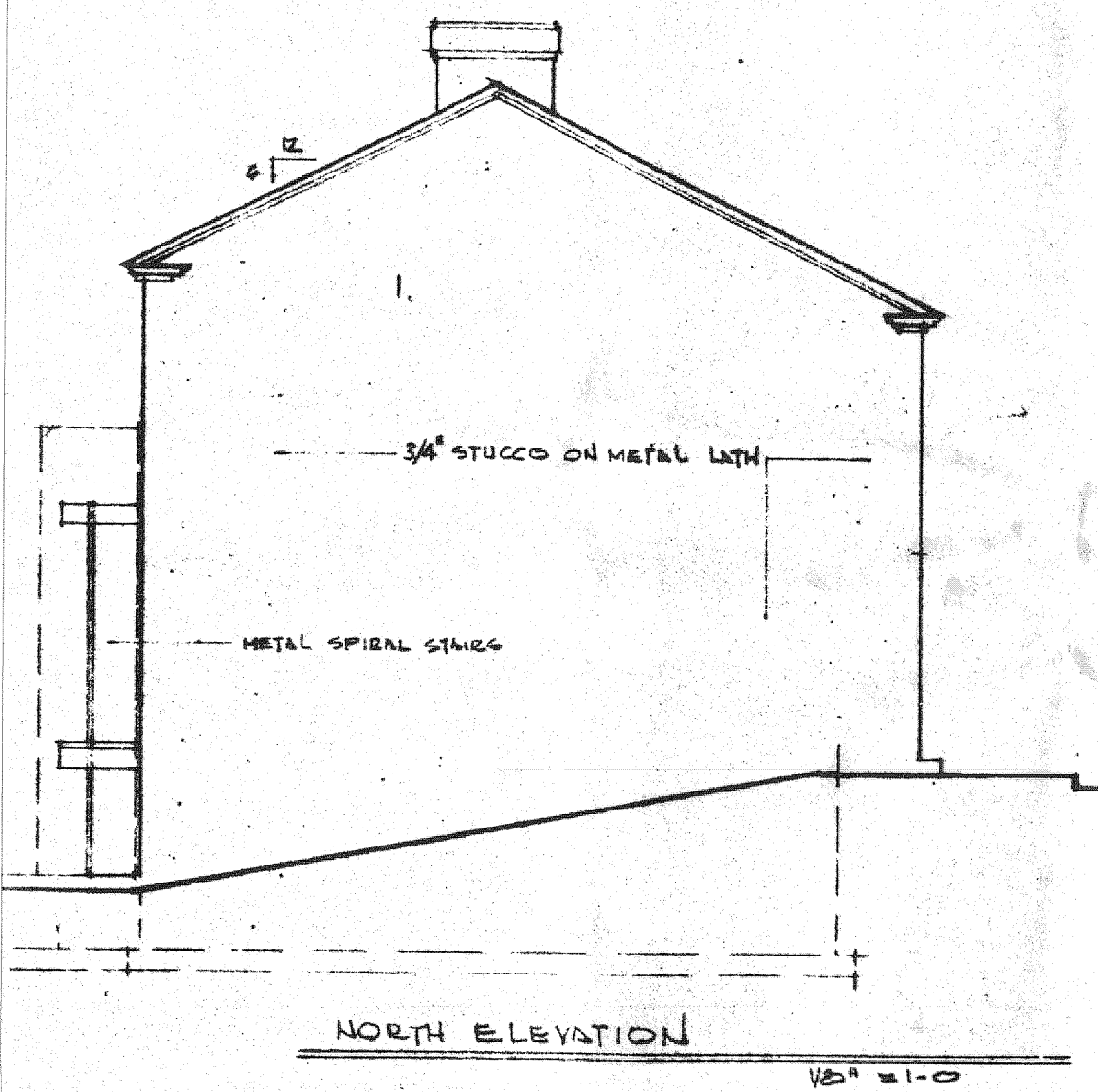
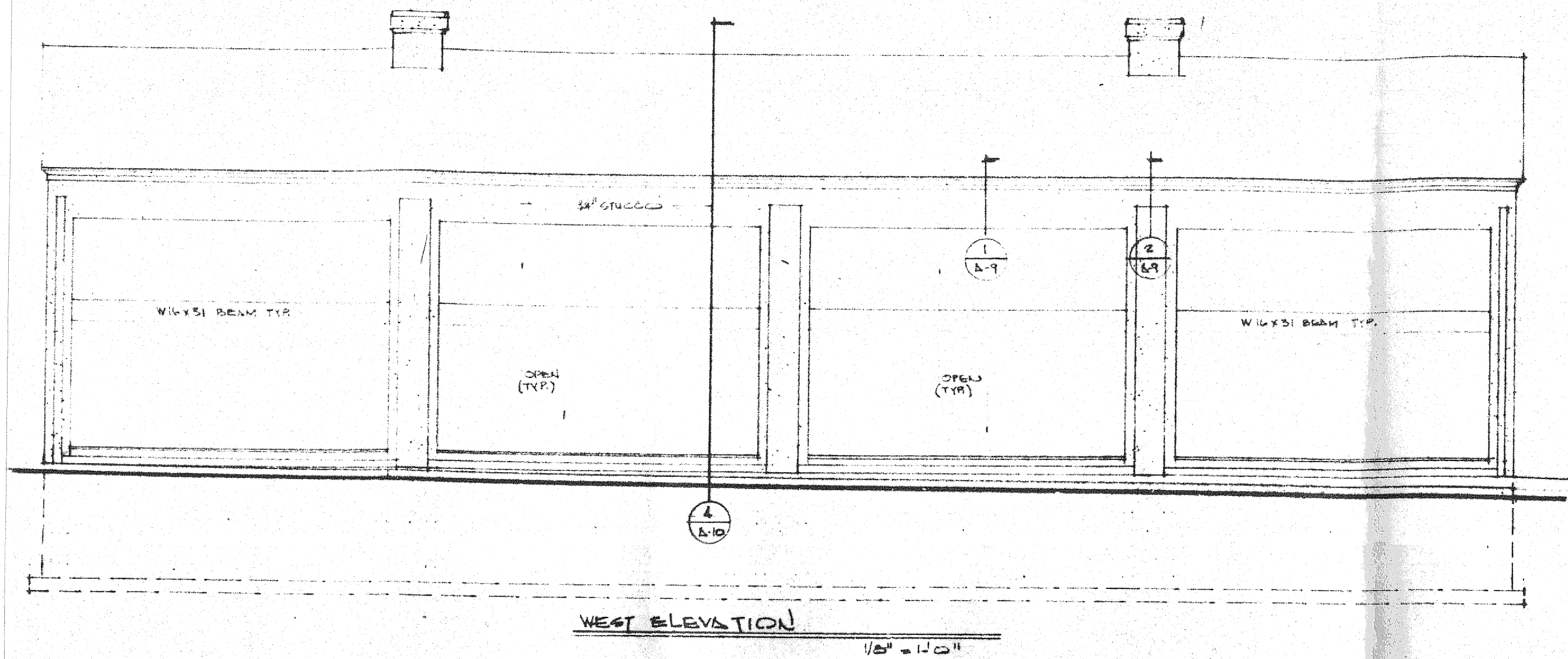
WEST ELEVATION

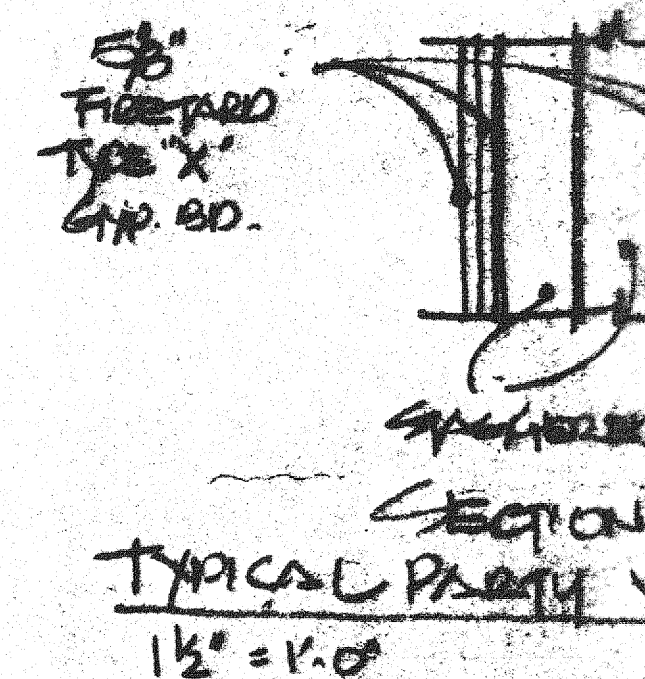
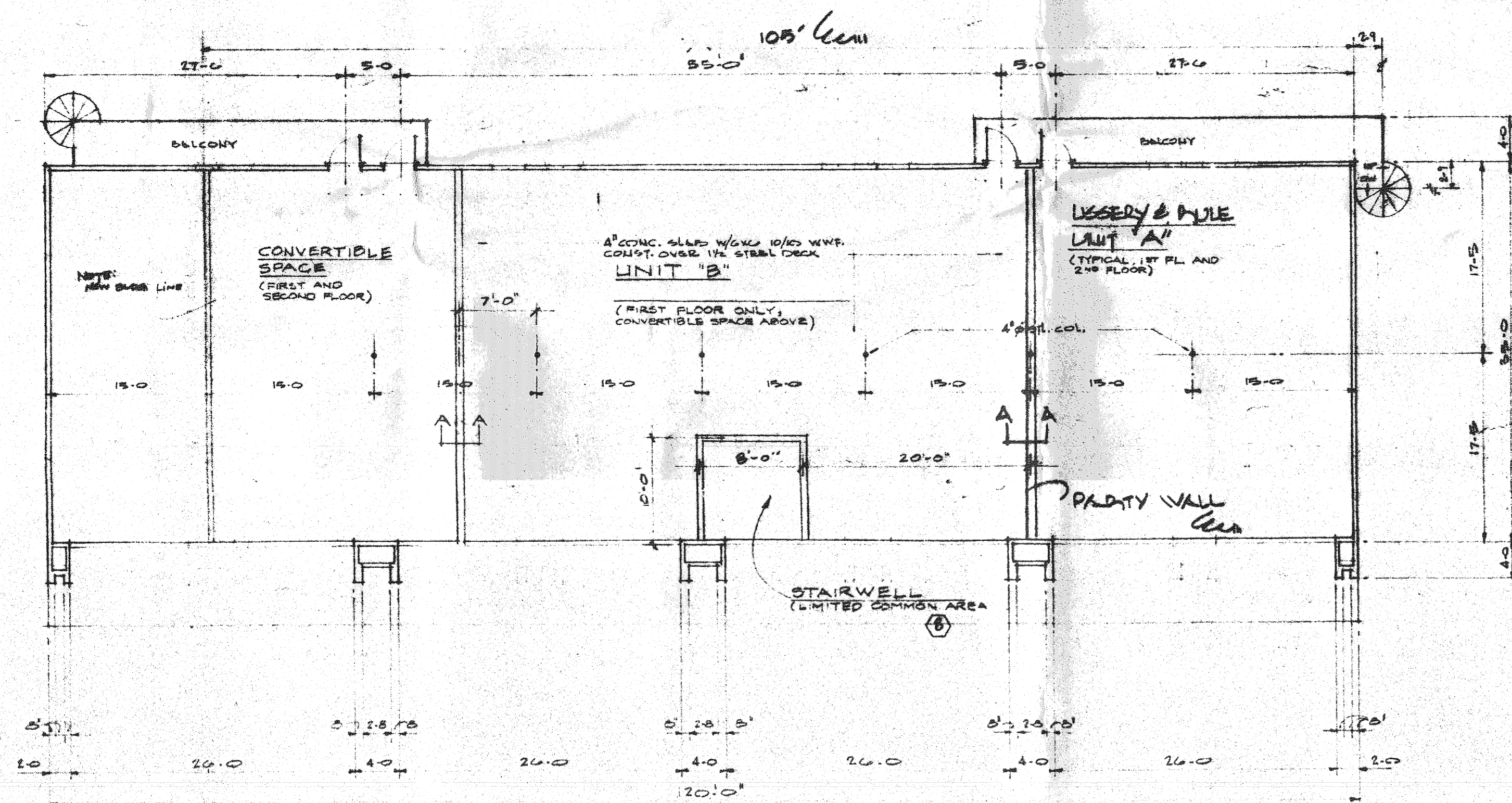
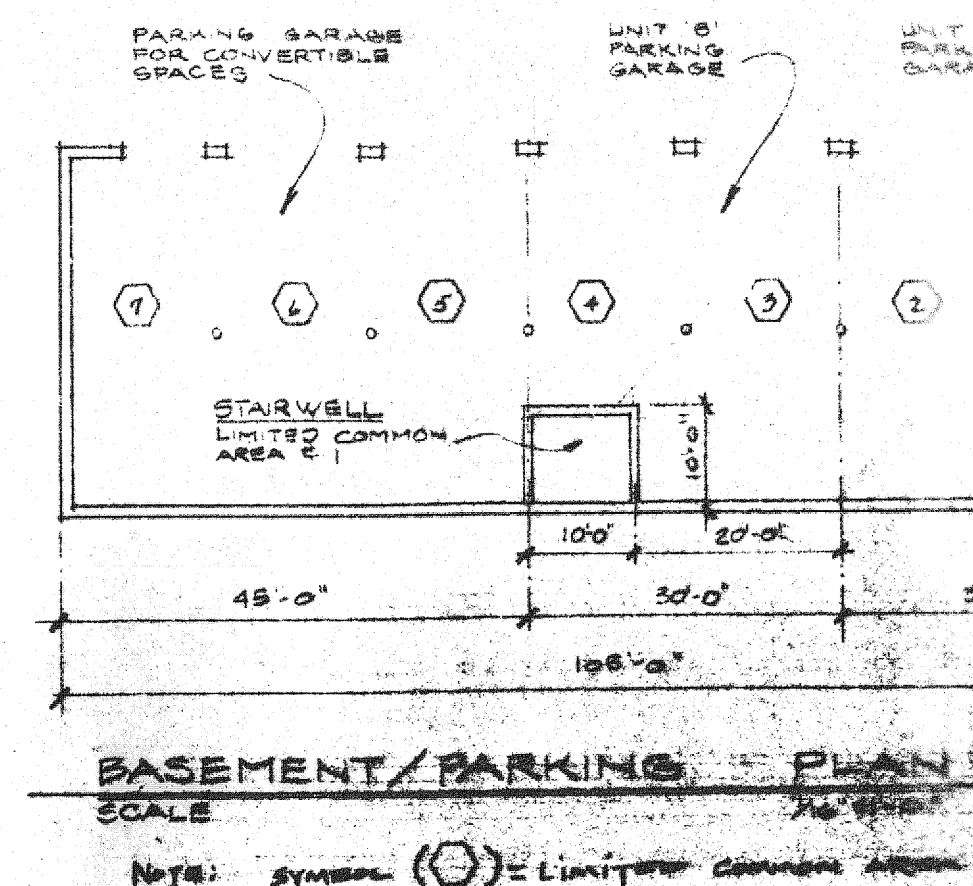
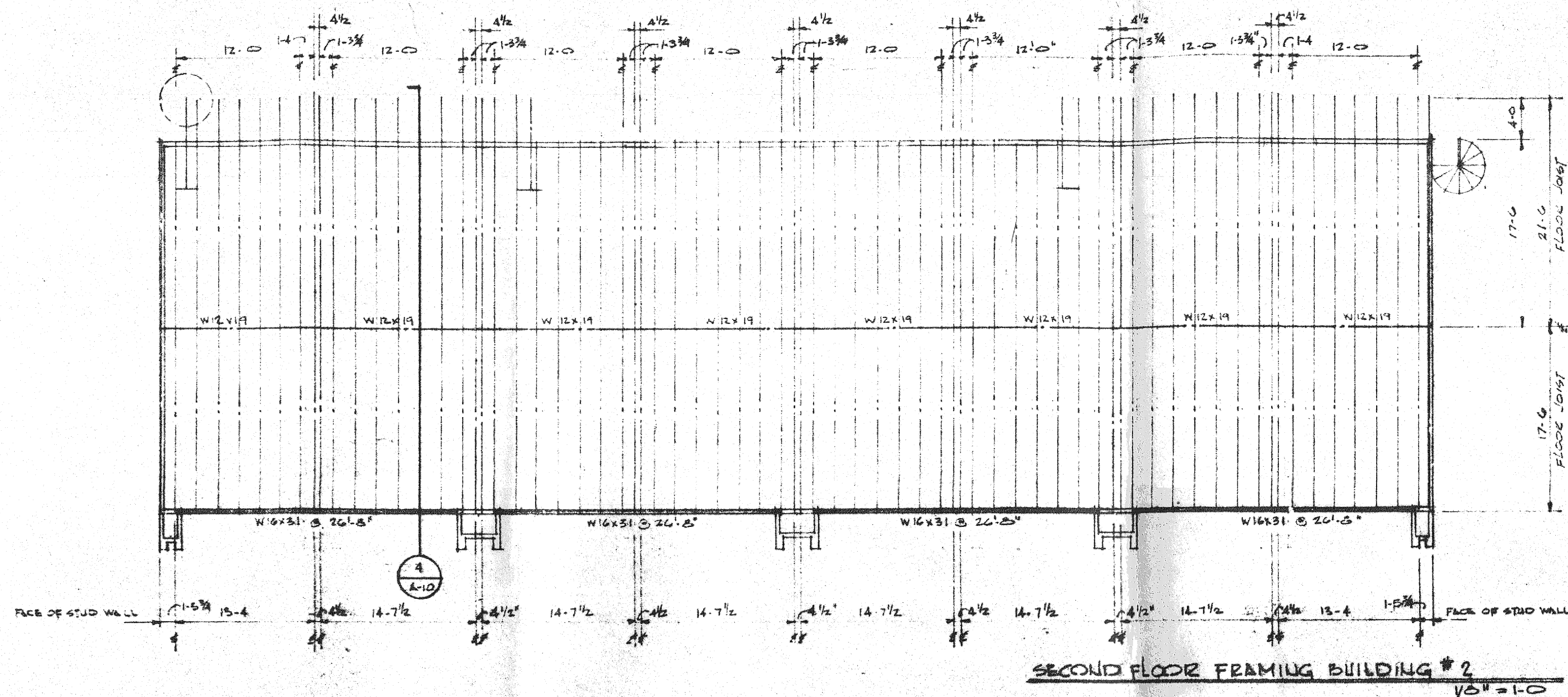
1/8" = 1'-0"



4C-1099







NOTES:

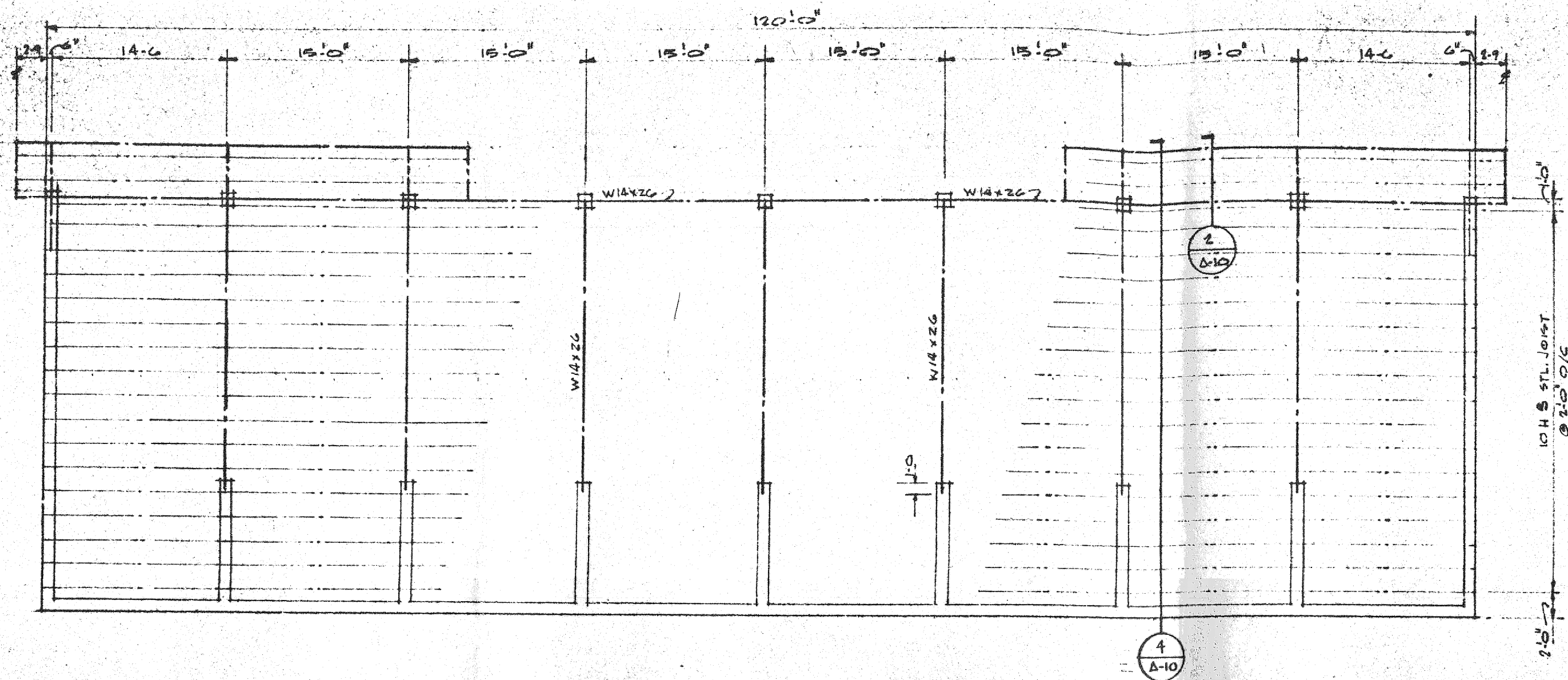
1. HORIZONTAL BOUNDARIES (SEE SHEET NO. 10) 1. THE LOWER HORIZ. BOUNDARY FOR EACH UNIT IS THE TOP OF THE UNFINISHED FLOOR, [TOP SLAB FOR FIRST FLOOR UNITS AND TOP OF PLYWOOD FOR SECOND FLOOR UNITS], THE UPPER HORIZ. BOUNDARY FOR EACH UNIT IS THE BOTTOM OF THE FLOOR JOISTS ABOVE FOR FIRST FLOOR UNITS, AND THE BOTTOM OF THE ROOF TRUSSES ABOVE FOR SECOND FLOOR UNITS AND MULTI-LEVEL UNITS.
2. FOR REFERENCE TO DECLARATION OF CONDOMINIUM FOR HARVARD SQUARE CONDOMINIUM AND SUBSEQUENT AMENDMENTS, SEE DEED BOOK 28-V, PAGE 523, IN THE OFFICE OF THE CLERK OF COURTS AT BOSTON, MASSACHUSETTS.

42-1097

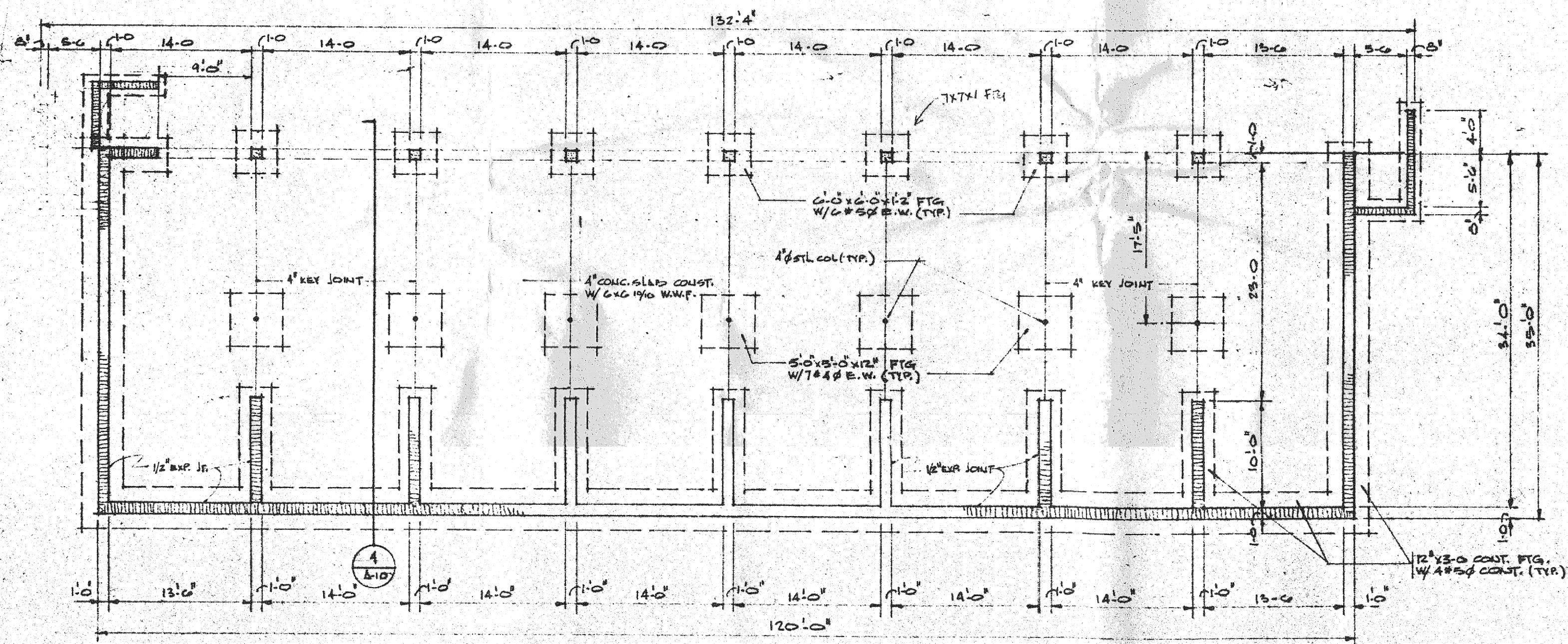
FIRST FLOOR PLAN BUILDING #2

1/8" = 1'-0"

BUILDING
THIRD REV.
FOURTH REV.

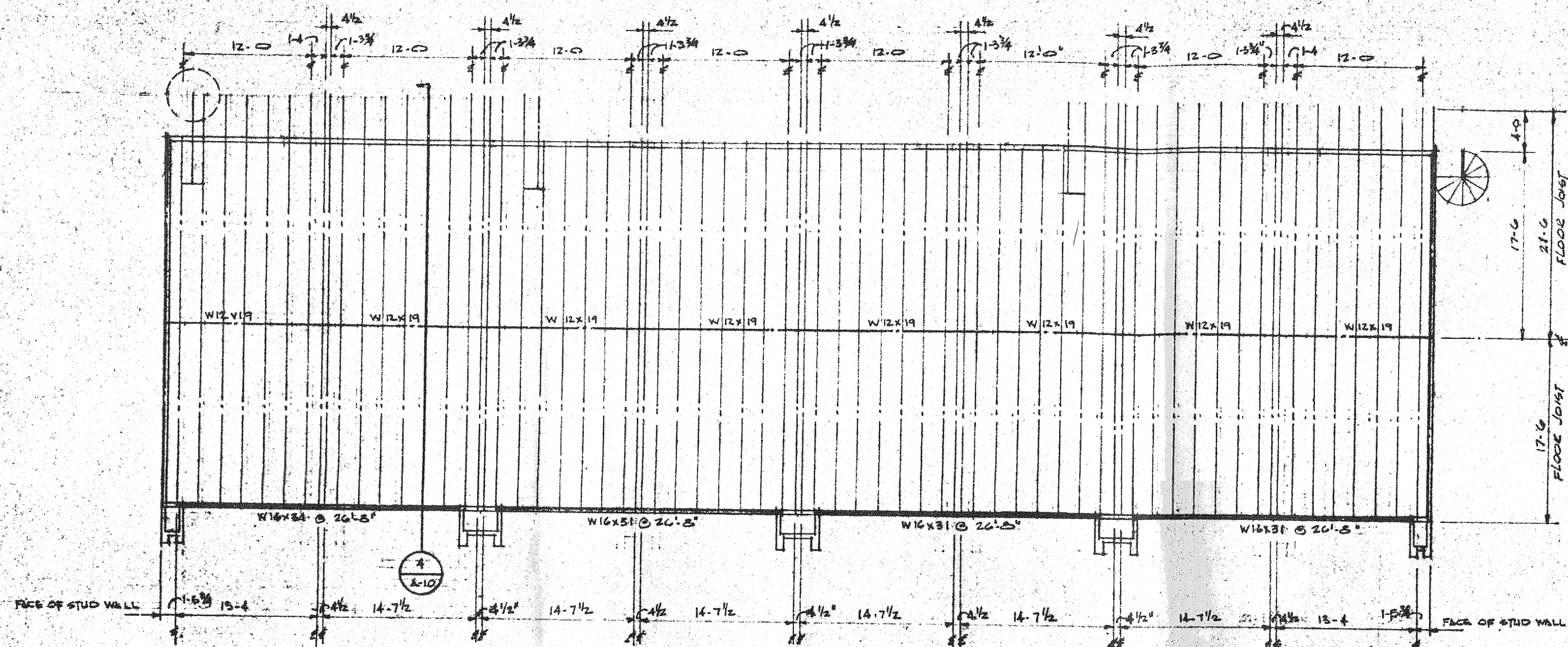


FIRST FLOOR FRAMING PLAN BUILDING #2



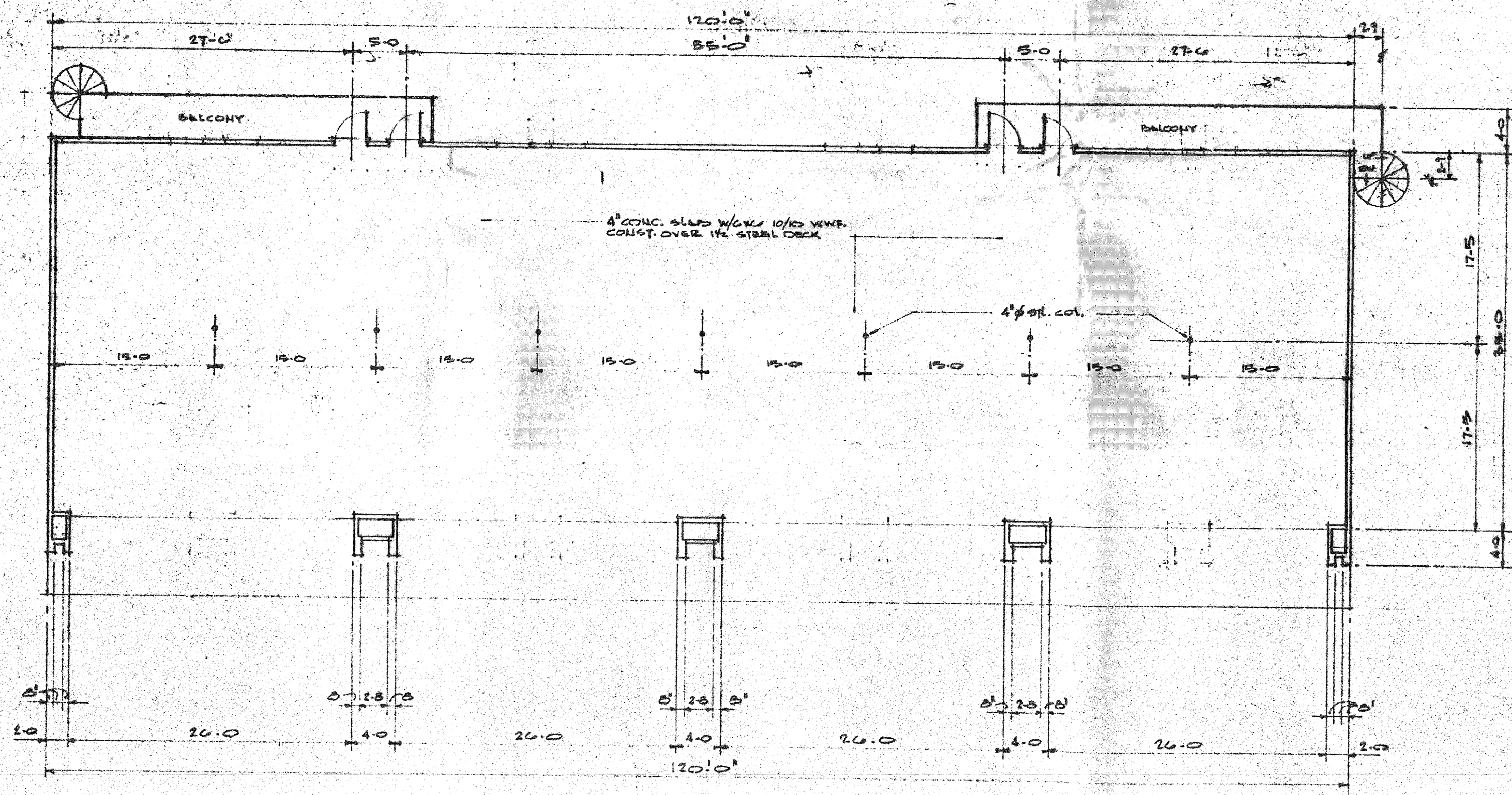
FOUNDATION PLAN BUILDING #2

4B - 466



SECOND FLOOR FRAMING BUILDING #2

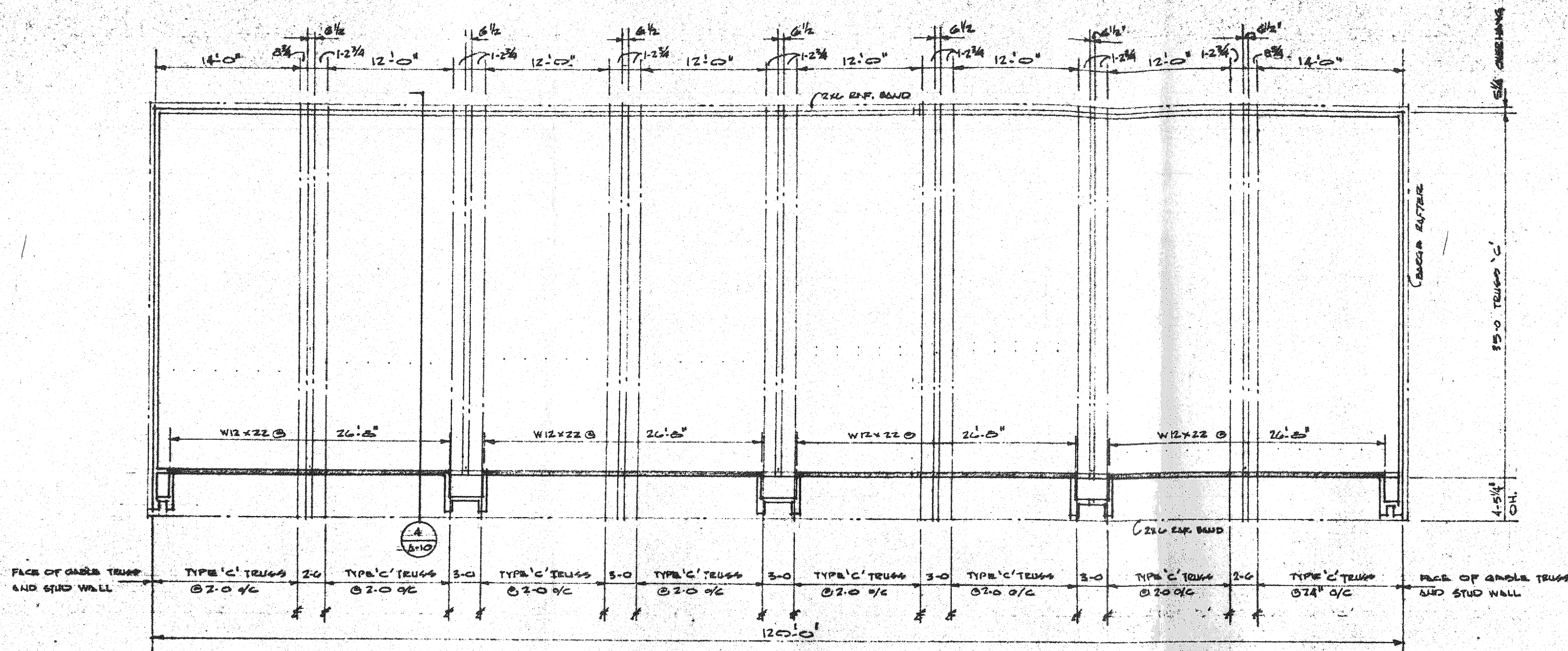
1/8" = 1'-0"



FIRST FLOOR PLAN BUILDING #2

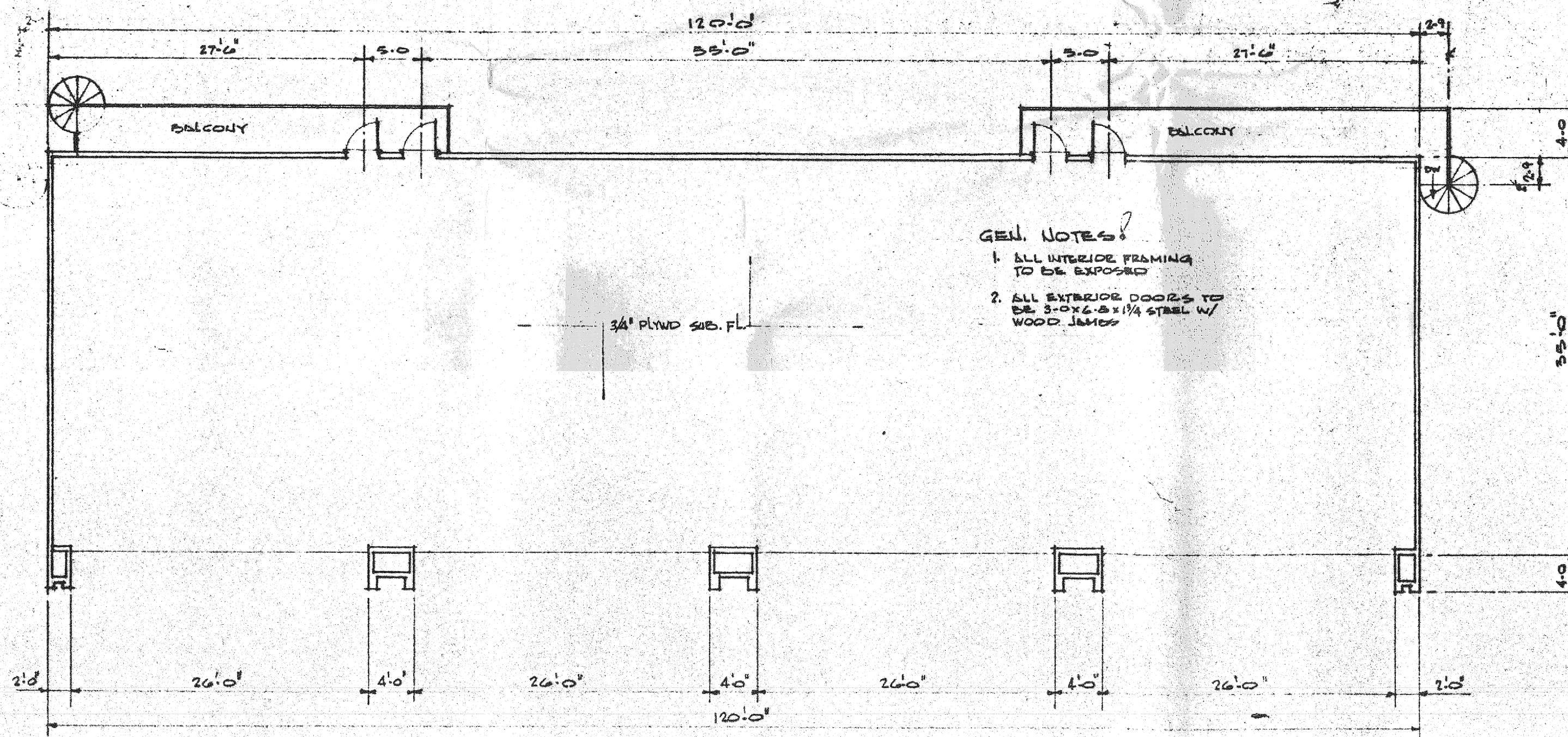
1/8" = 1'-0"

4B - 467



ROOF FRAMING PLAN BUILDING #2

1/8" = 1'-0"



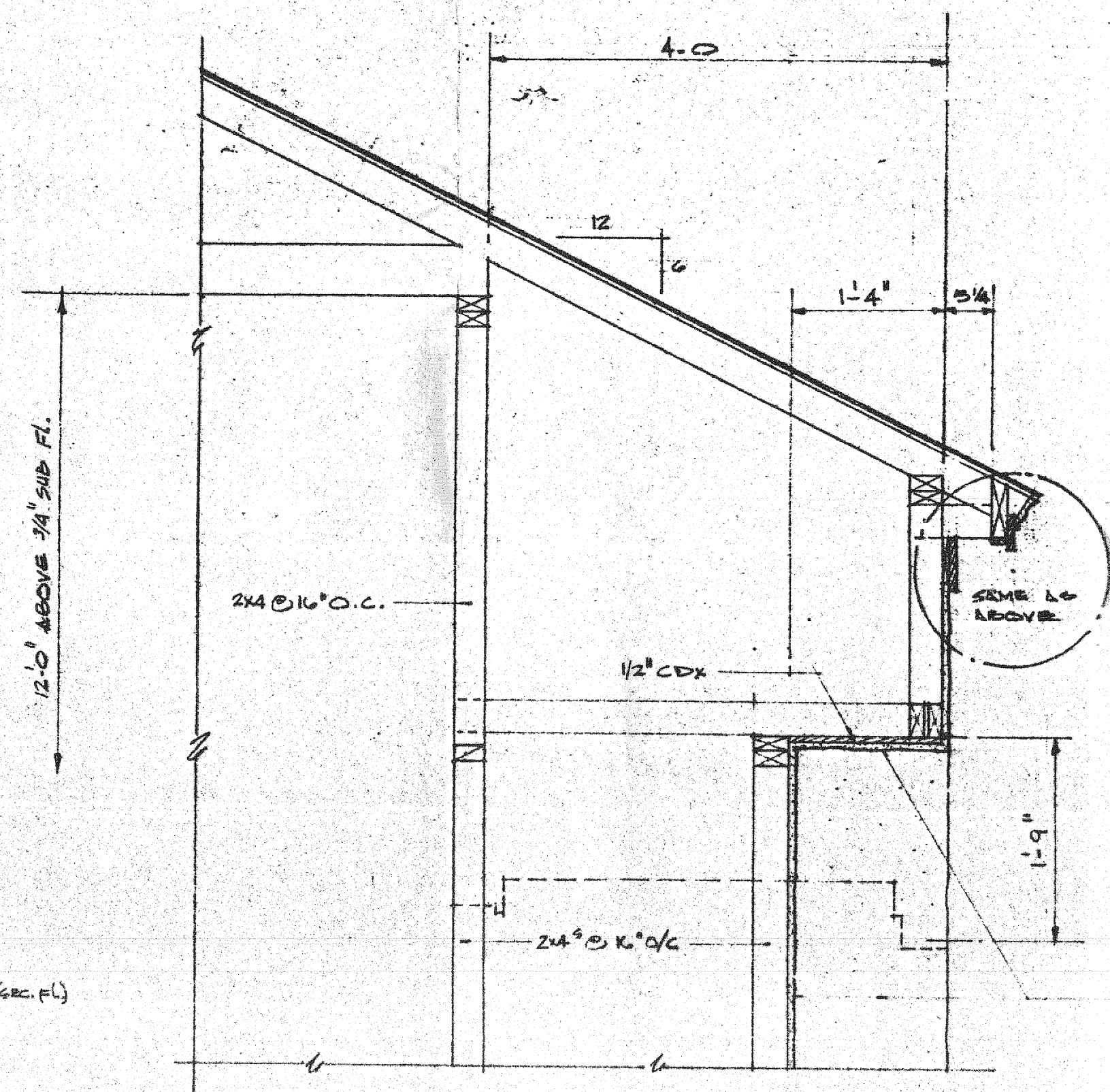
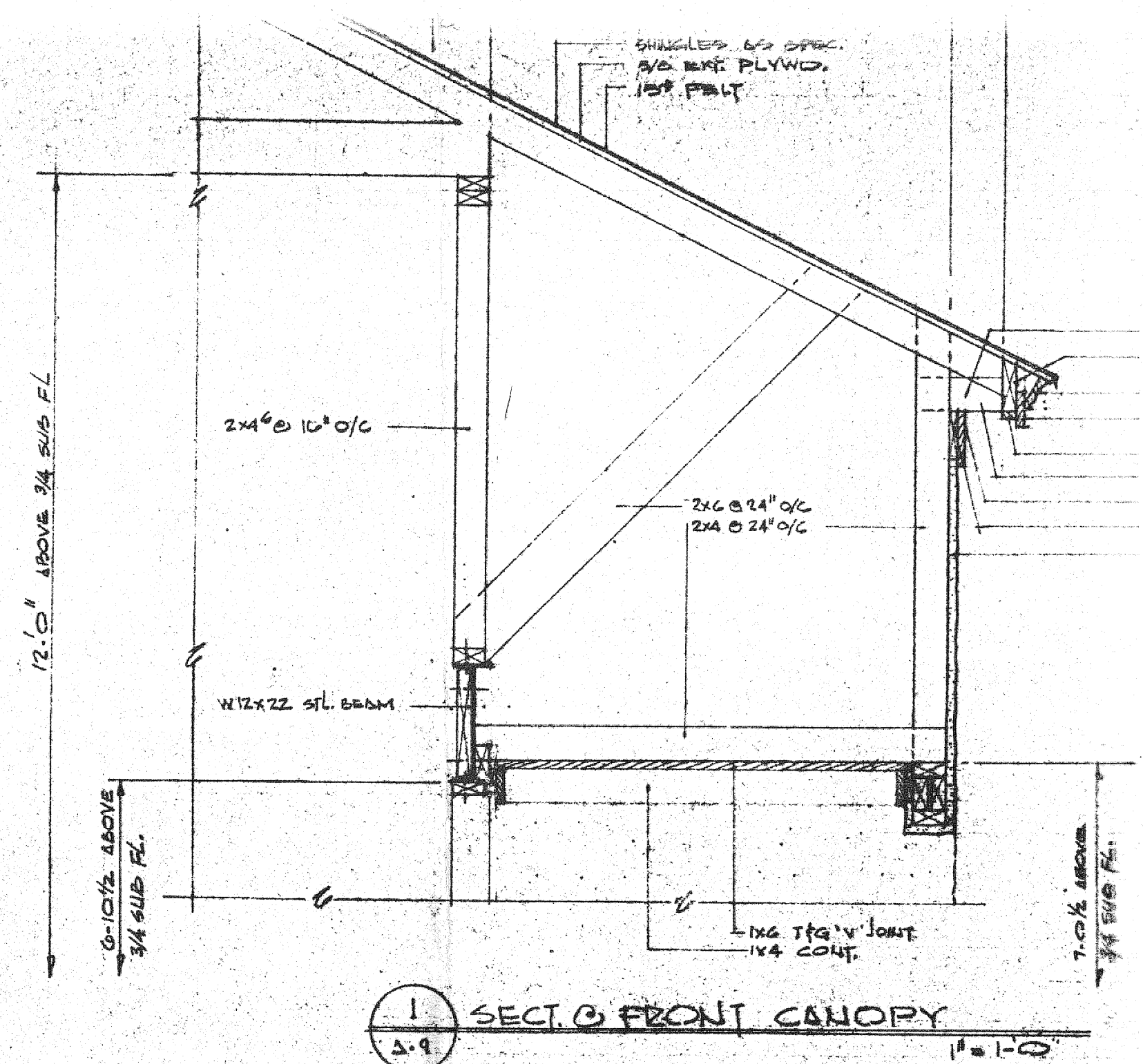
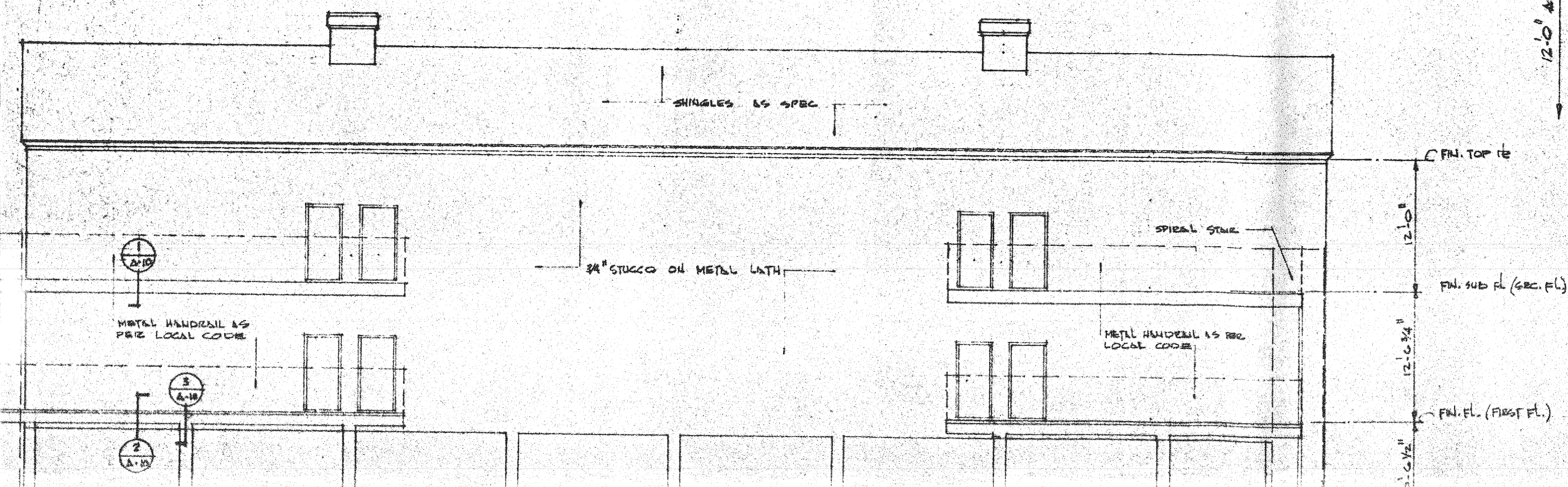
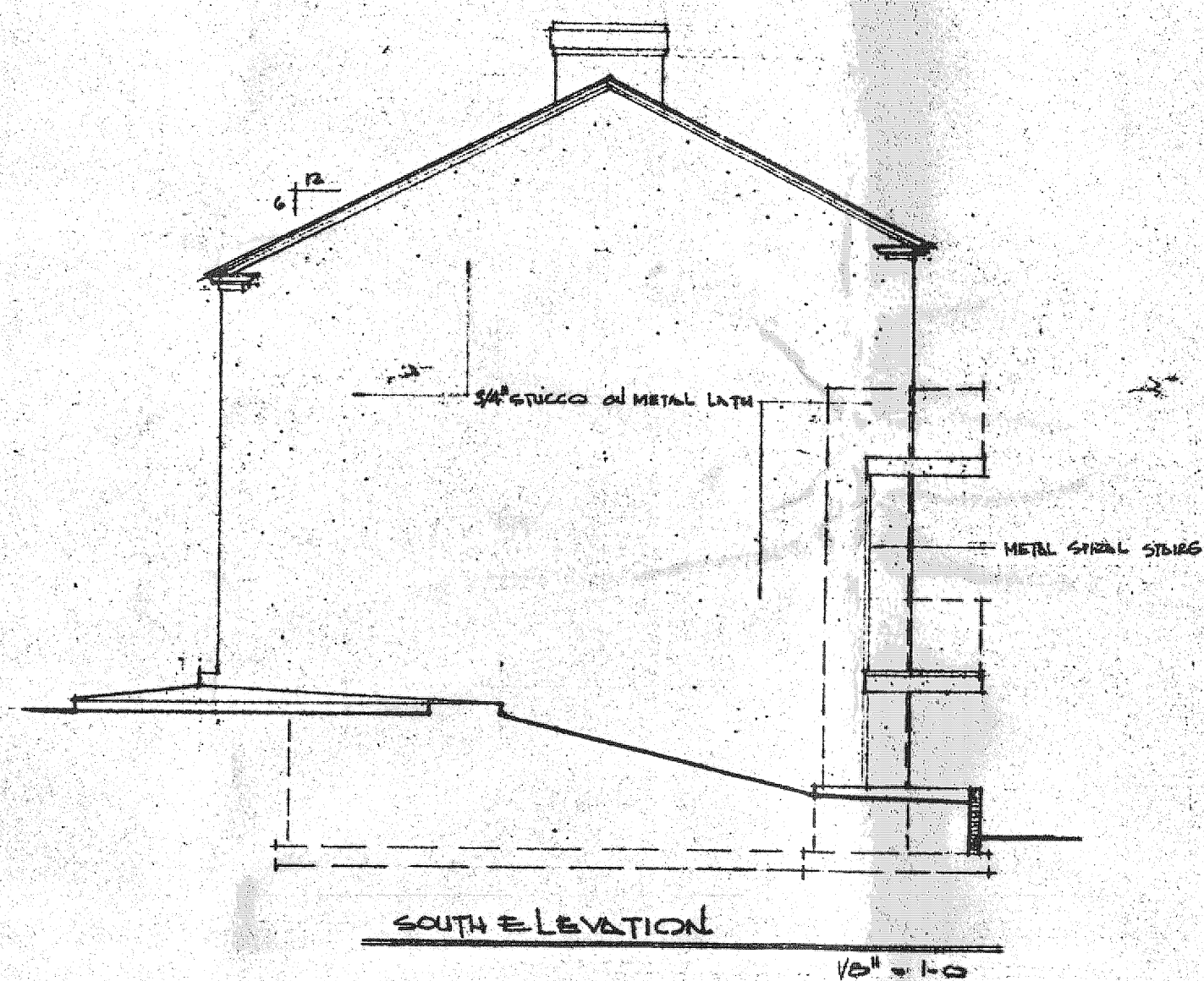
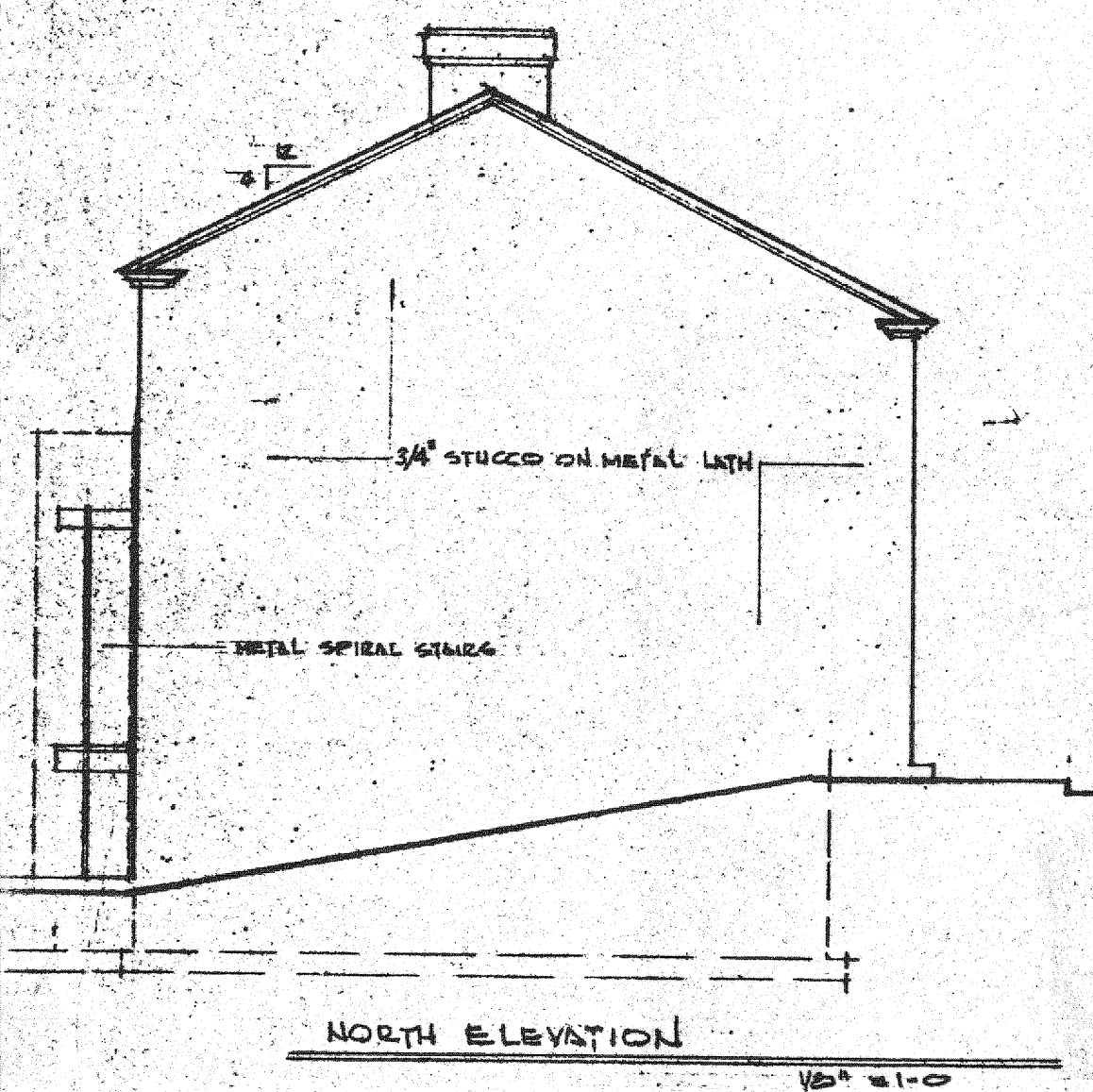
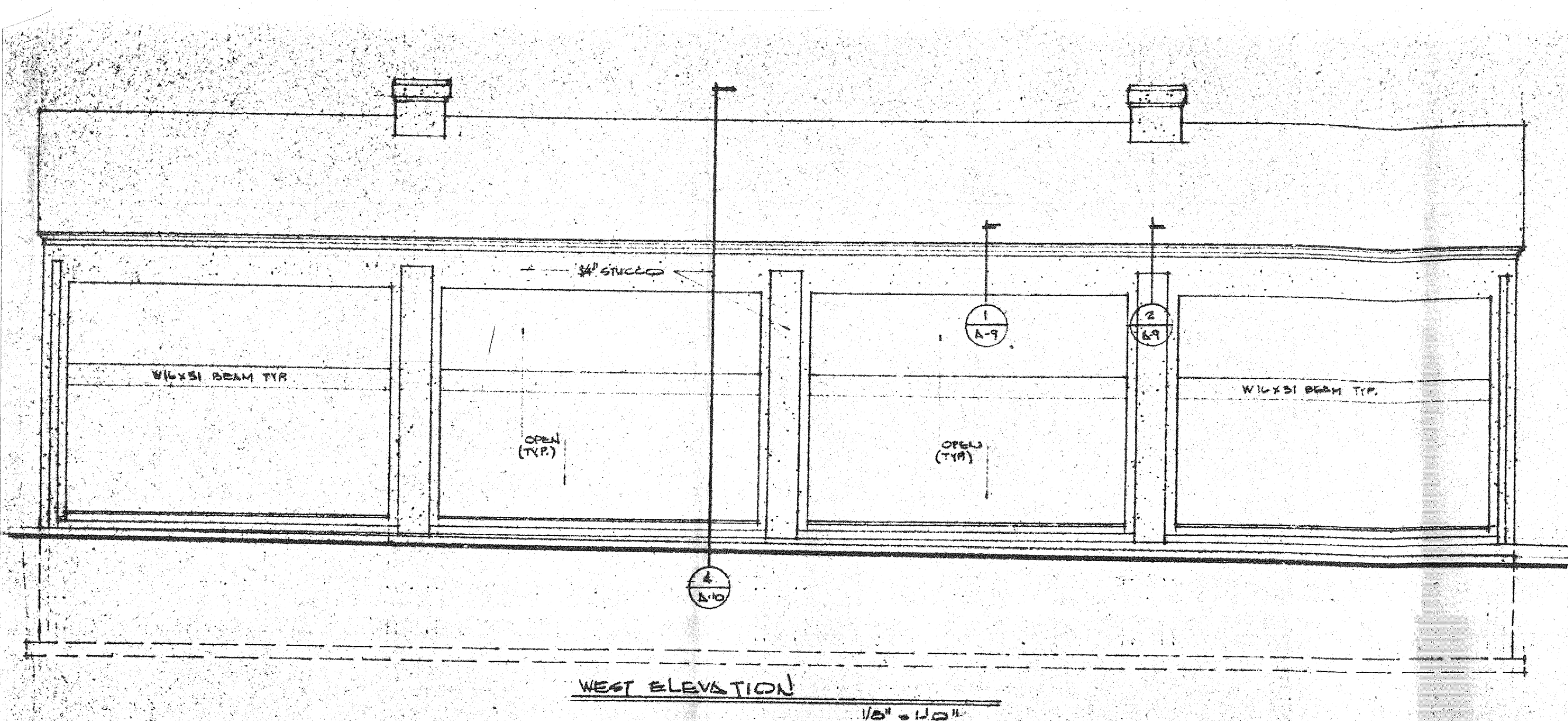
GEN. NOTES:

1. ALL INTERIOR FRAMING TO BE EXPOSED
2. ALL EXTERIOR DOORS TO BE 3'-0" x 6'-8" x 1 1/4" STEEL W/ WOOD JAMBS

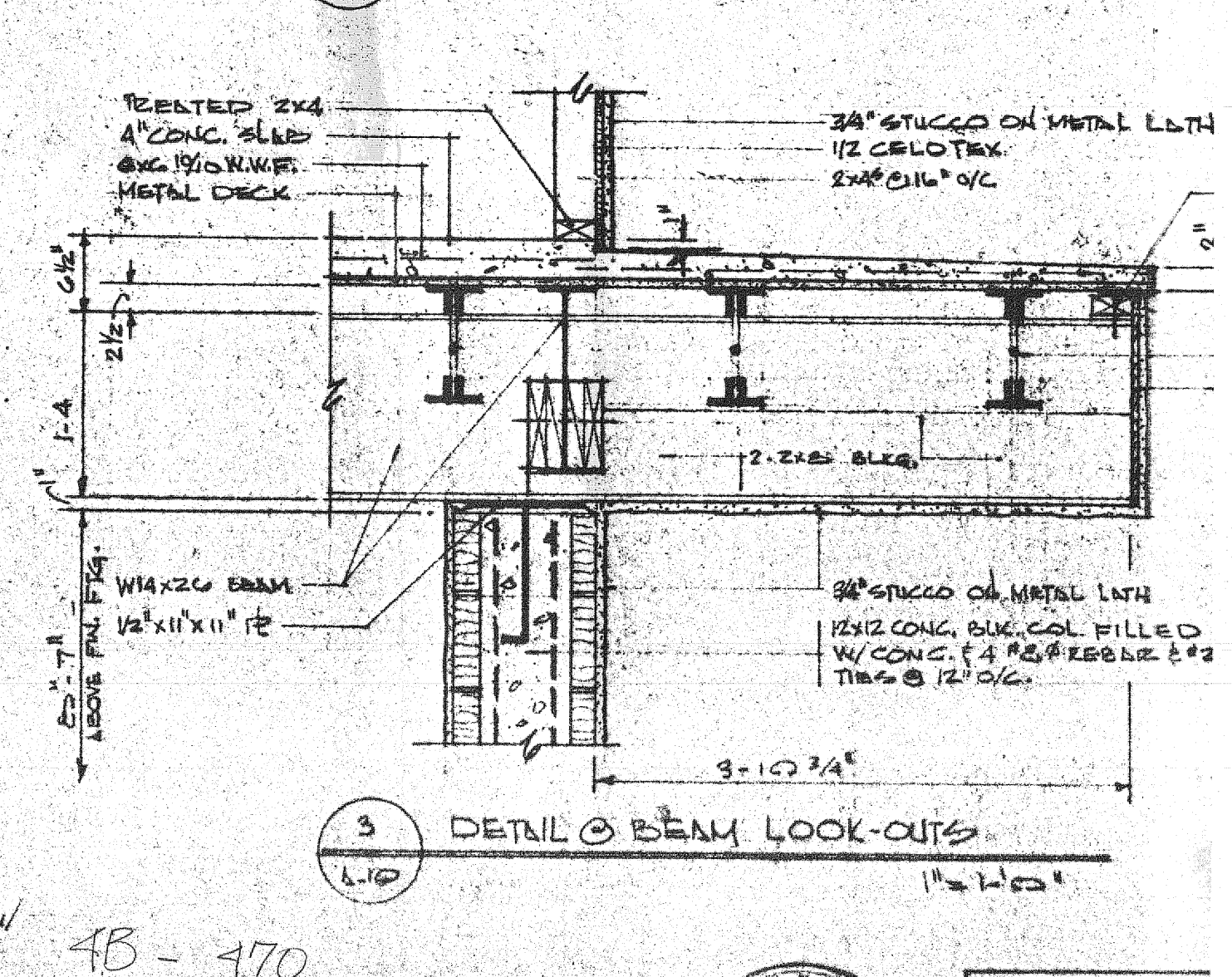
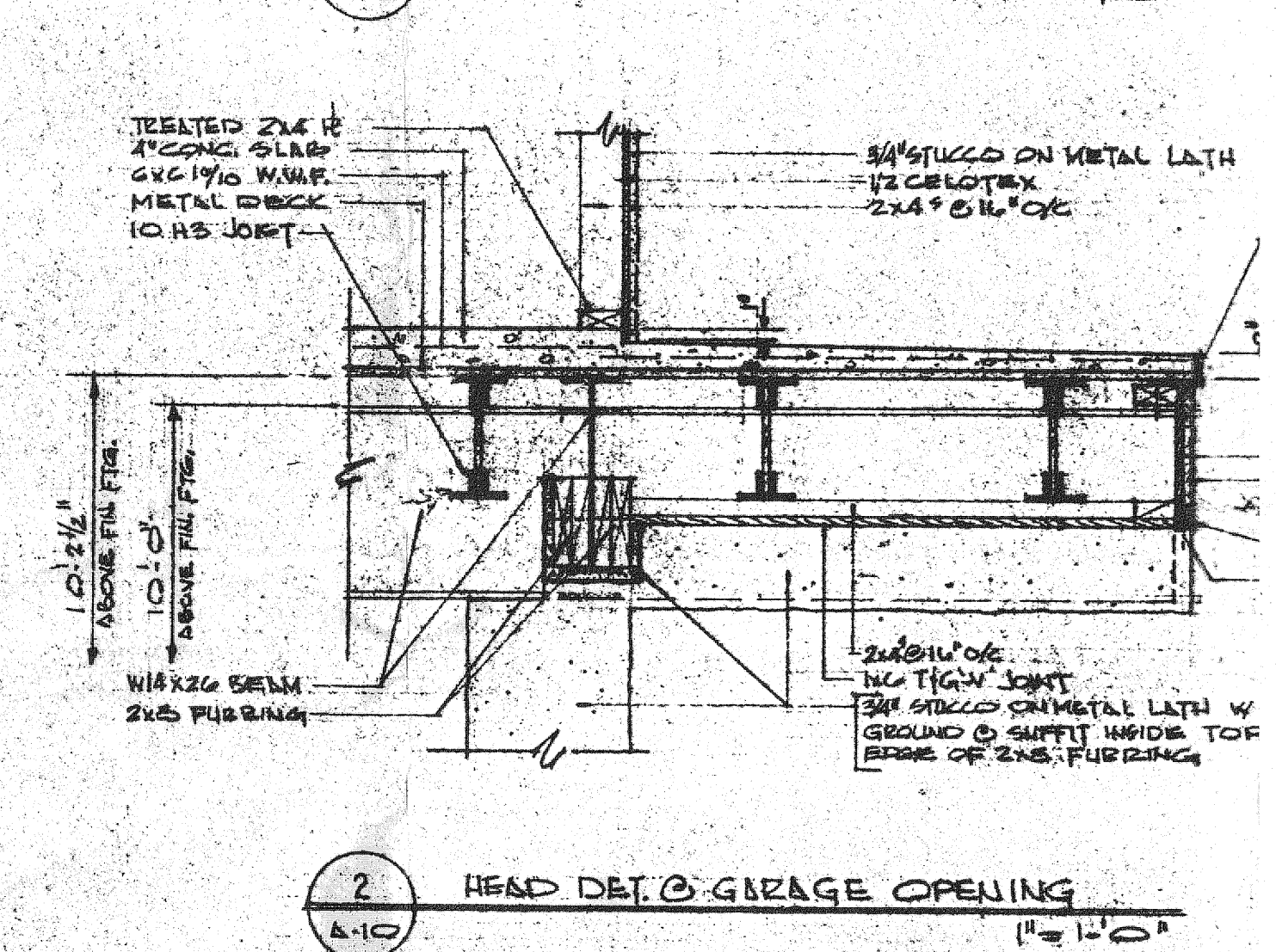
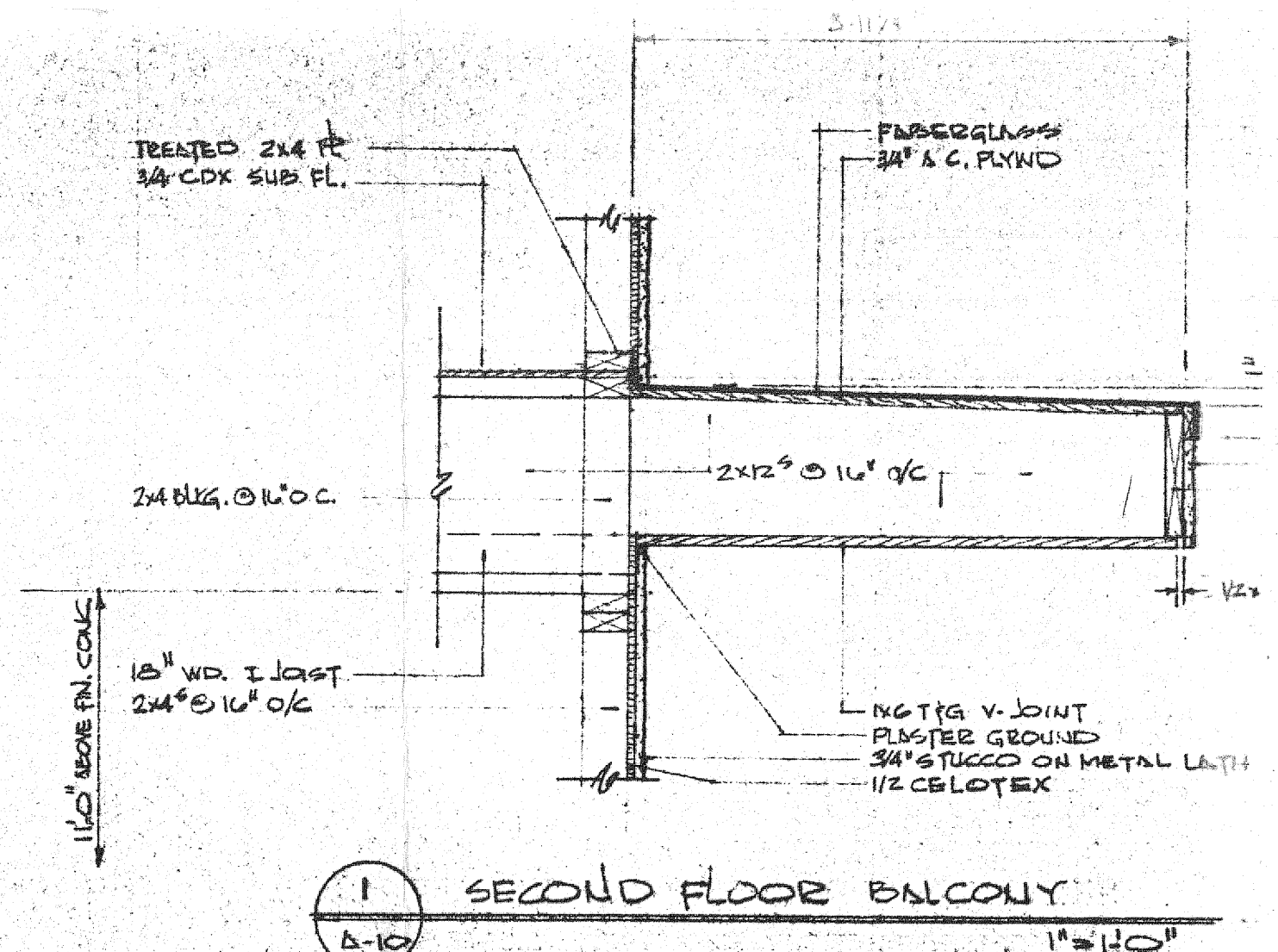
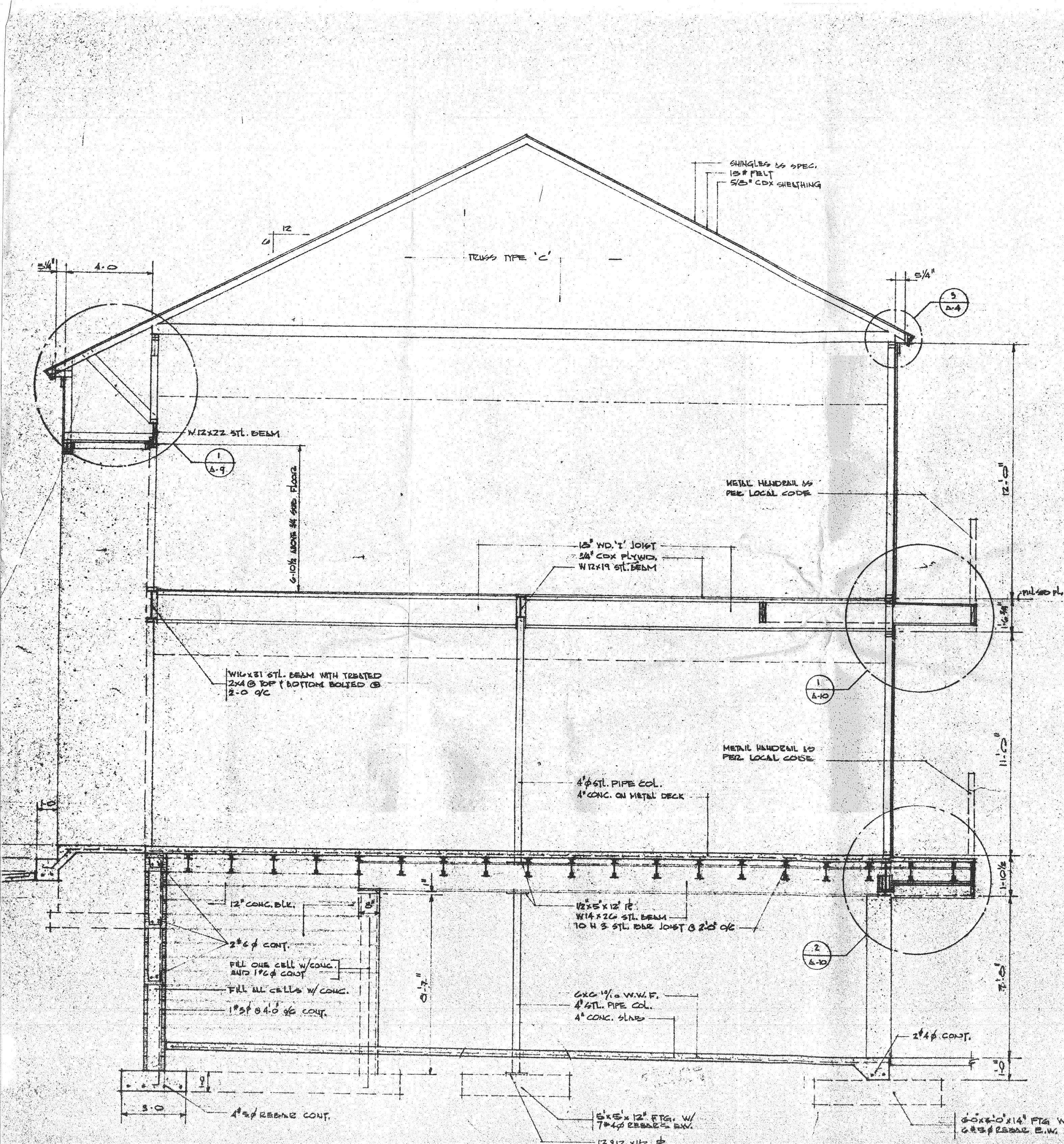
4B - 168

SECOND FLOOR PLAN BUILDING #2

1/8" = 1'-0"



48-469



4B - 170



REF: T.A. TOLLE